Know all Men by these Presents, that the

Zittoto	uu	J 464.86	O.E.	tijt DL	Moctoca	iew, iijii	-
SUBURBANI	FEDERAL S	SAVINGS, A FEI	DERAL S	AVINGS BANK	•		23-
		FEDERAL SA					5
a corporation	existing und	ier the laws of th	e United	States of Amer	ica, for and in con	sideration of one	e dollar, and
-					reby confessed, d	bes hereby Rem	ise, Convey,
		nto				and an annual company of the same and a same	a manifest party throughout the property of the state of
Moh	nammed Zai	neer Sardar	and Sam	ia Sargar, i	Husband and Wi	!TE	, nauromandadi direk eskibe ki kidemirk
of the Count	. ⊶ Cook	and State	of Hilook	e all the sight	litie, interest, cla	elm or demand	whatsoever
it may have	accuired in	. through or by	a certain	mortagae dee	d bearing date ti the Recorder's	12th	,day
of Jan	iuary	A, D, 19	89a	nd recorded in	the Recorder's	office of COD	County,
in the state of	lilinois, in	Book	1	ot Records, or	page		Document
No8903	BC 40G	, and a certain	n Assignn	nent of Rental	bearing date the		day
of		, A. D. 19		, and recorded	In the Recorder's	office of	K County,
in the State of	Illinois, in B	100K		of Records,	on page	Cook	and State
of Illinois, as f	ialloue to w	, to the premis	es therein	i described, situ	ated in the County	/ Of ,	and Sisia
			Millar	salinnar an	d Company's O	ikton	
Street Su	ubdivisio	. Seing a S	ubdivis	ion of the i	Northwest なの1	f th e	
Northwest	となof Sei	ction 28. To	wnship •	41 North, R	ange 13, East	of the	
Third Pri	incipal Me	erialan, in	Cook Co	unty, Illin	D15.		
Property	Address:	7930 Luna	Morton	Grove, Ill	inois 60053		
, -			Mail	To: Jam	es Cogl	_iri	_
PIN No.:		00-031-000 00-032-0000		ani	NORTH E	IM STre	eT
			901	٠ د د د ۶	(e 2)		
			4	มีก	Stale =	IL 605	521
IN TESTIMON	YY WHERE	OF, the said	Suburban	rederal Sa	State Jungs, A Federal	Savinge Bani	k, Formerly
		500	iuroan Fe	o atai Savings a	ng Loan Associati	on nam nereum	to campad ira
					d, and these pre		
					attested by its/ day ofApri		
					ilngs, A Federal : ede:ai Savings e	•	intion
		Ву:	Sugar	Mother	7777		, President
		Atte	st: TAK	-corine	De		, Secretary
STATE OF ILL	INOIS						
COUNTY OF		.			O	'	
	,					.(,,)	and ald DO
HEREBY CEF	OTIEV that				d for said County	onally linews to	
the Vic	:e	President of th	e Suburb	an Federal S	evinos a Federal		
Suburban Fed	teral Saving	as and Loan A	Associatio	on and Lavor	nne Lehman	, pera 201	
me to be the	ASSISTA	Secretary	0. 00.0 0	p	,,,,,,,,,,,		
instrument, a	appeared (•	•	severally ackn	-	
					Ident and Assis		
		-			instrument of writi		
		and.			radio corporation e affixed thereto		
				•	said corporation	•	
					untary act and de		
				ourposes thereis			•
********						_ 29th	
1	ويوسوها والمواجعة والمراجعة والمحاصوة	······································	SIVEN und	der my hand an	d notarial seal, this	5	day
7.7	Andrew Control of the	"" ""	Apri		d notarial seal, thi	5	day
	Application of the property of	727 P				5	day
	Manager Acceptance of the Control of	7217 				9 93 Enseit	day
	Marin and page of the second s	127 pt -	Apri	Jatu		9 93 POTARY PUBLIS	3

SASE F-9 # 7424

93364620

BOX

Release of Mortgage By Corporation

COOK COUNTY ILLINOIS
FILED FOR RECORD
MAY 14 AM 9: 33

Cook County Clark's Office 93364620