

RELEASE OF MORTGAGE ON TRUST DEED
BY COOK COUNTY RECORDS

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or relying on this form. Neither the recorder nor the State of Illinois warrants any accuracy with respect thereto, including any accuracy of merchantability or fitness for a particular purpose.

COOK COUNTY ILLINOIS
FILED FOR RECORD
MAY 14 AM 9:59
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Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto D.J.B. EXPRESS, INC., AN ILLINOIS CORPORATION

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of MAY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85040110 and 86177447 and 86177447 and 85040110, to the premises therein described as follows; situated in the County of COOK, State of

Illinois, to wit: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF RAND ROAD THAT IS 154.40 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SAID ROAD WITH THE EAST LINE OF SAID SECTION 18; THENCE NORTHWESTERLY ALONG THE CENTER LINE SAID ROAD 100.00 FEET; THENCE SOUTHWESTERLY 615.56 FEET TO A POINT THAT IS 718.00 FEET EAST OF THE WEST LINE AND 1830.56 FEET NORTH OF THE SOUTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18, 149.67 FEET; THENCE NORTHEASTERLY 726.92 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-401-024-0000

Address(es) of premises: 215 RAND ROAD ARLINGTON, HEIGHTS,

Witness _____ hand _____ and seal _____, this 20TH day of APRIL, 1993.

[Signature]
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

[Signature]
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

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BLTH-192712

BOX 333

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

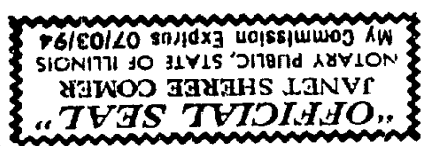
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LTO:

GEORGE E. COLE
LEGAL FORMS

2324790006

Property of Cook County Clerk's Office



Commission Expires JULY 03, 1994

GIVEN under my hand and NOTARIAL seal this 20TH day of APRIL 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SENIOR VICE President and ASST. V.P. ~~XXXXXXXX~~ they
name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. ~~XXXXXXXX~~ of said corporation, and personally known to me to be the
ILLINOIS corporation, and VICTORIA HUNTER personally
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO,
and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
I, JANET SHERREE COMER a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.