

9335 (206

	St. Paul, MN 551	NS-109a	
HORTGAGE ASSIGNMENT			
	anized and existing und	der the laws	of the state of
its successors and assigns, all r	GREEN TREE ACCEPTANCE ight, title and interest by the mortgagor(s),	st in a certa	in mortgage dated
March 1 1993 , made RAFAEL TORRES & SANTIAGO TORRES AMRE INC. AN AUTHORIZED SEARS	& CLARA TORRES		to as mortgagee,
recorded concurrently with this Mc	ortgage Assignment in County,	IL	the , together
with the retain installment contraing described property situated	act or note secured by	such mortgag County.	e on the follow-
ing deadlibed property areacased	- COOK		M+5 933620
SEE EXHIBIT A			
		. DEPT-11 RECO . T\$0011 TRAD	4 2662 05/14/93 10:10
	0200		#一タヨーさら42の4 (TY RECORDER)
\mathbf{C}	93364206		
	04	3	3354206
Date: 4/8/93	A		
WITNESSED:	AVRE INC. AN AU		s
Alicola Alalson	CONTRACTO	20 - 0	
NICOLE NELSON	By: DIANA LLOOD		
Micol I CADIL	Its:SECRETARV_		
SHELLY CROW	Attest: / Tose	/ownse	
CONTROL OF THE CONTRO	Its: ROGER TOW	NSON SECRETAR	·Y
STATE OF TEXAS	/ } SS '} (Corporate ackno	ovil adoman	
COUNTY OF DALLAS		ow readilien 57	C.
I, LINDA K. CHRISTENSEN that DIANA BLOOD	······································	ally came bef	ore no this day
and acknowledged that he/she is a corporation and that by authori	SECRETARY or to duly given and as t		corporation, the
foregoing instrument was signed in	n its name by its <u>SEC</u>	RETARY	, sealed
with its corporate seal, and attemas its SECRETARY	• •		_ himself/herself
Witness my hand and offical sea (Official Seal)	al, this 8th	day of	APRIL , 19 93
1		12-11	

Notary Public LINDA K. CHRISTENSEN

My commission expires:

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

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U.S. PROPERTY & APPRAISAL SERVICES CORF. P.O. BOX 16486, PITTSBURGH, PA 15242-0486 *****************

FAX# 214-819-4720

Telephone Number 412-671-6488

FAX Number 412-571-5475

NAME & ADDRESS:

ACCT NO: 16999

DATE: 2/04/93

SANTIAGO TORRES ET AL

1011 N. 20TH MELROSE PARK, IL 60160

AMRE - REGION II DIANA URAN/SOUTH TOWER 8585 N STEMMONS FWY DALLAS TX 752

TX 75247

ATTN: 1125-8630/REGION II

FILE # 9302-00400

COUNTY: COOK

PAGE

2/09 1510

PROPERTY REPORT

(CONTINUED)

REPORT LEFECTIVE THRU 1-15-93

LEGAL DESCRIPTION:

LOT FIVE (5) LC/ SIX (6) IN BLOCK ONE HUNDRED AND TEN (110), IN MELROSE, A SUBDIVISION OF LOTS THREE (3) AND FOUR (4) AND FIVE (5) IN THE SUBDIVISION OF THE SOUTH HALF (1/2) OF SECTION 3, ALL IN SECTION 10, LYING NOWTH OF THE CHICAGO NORTH-WESTERN RAILROAD, ALL IN TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN..

15-03-337-004

Oll n 1011 N.20# Ave Melrose Park

93354206

The Information provided above is a present Grantor/Grantee Search Transaction, forwarded to the date indicated on this report. Particular attention has been given to the possibility of Mortgage Assumption by Grantee from Grantor as indicated in Grantor/Grantee Transaction. The Information contained herein is not a Title Search and should not be considered as a Title Insurance Policy or any other form of Title Guarantee.

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