SUBORDINATION OF LIEN One mortgage to another

UNOFFICIAL COPY

93364333

The above space for Recorders use only

WHEREAS, WILLIAM J. DAVIS AND DEBORAH A. DAVIS, HIS WIFE, AS JOINT TENANTS, by a MORTGAGE dated OCTOBER 25, 1991 CTOBER 25, 1991 and REGISTERED in the REGISTRAR OF TITLES OFFICE OF County, Illinois, on NOVEMBER 13 , 199 1, as Document No. LR40 , 199 1, as Document No. LR4010549 did convey unto NORTHLAKE BANK, 26 W. NORTH AVE, NORTHLAKE, IL COOK County, Illinois, described as follows: a certain premises in LOT 7 IN BLOCK 18 IN 4TH ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1478096 Permanent Index No.: 12-29-318-004

Commonly Known As: 265 EAST CRAND AVE., NORTHLAKE, IL 60164 COUNTY RECORDER

to secure a INTALLMENT

(\$10,000.00) Dollars, with interest payable as therein provided; and WHEREAS, the seld WILLIAM J. DAVIS AND DEBORAH A. DAVIS, HIS WIFE by a First Mortgage dated MAY 7 , 1993, and recorded in said Recorder's Office on MAY 14 1903, 199 , as Document No. 93364332 , did convey unto MIDWEST BANK AND TRUST COMPANY ("MIDWEST BANK") the said premises to secure a Promissory Note for SEVENTY TWO THOUSAND AND NO/100 (\$72,000.00) Dollars, with interest payable as therein provided; and WHEREAS, the note secured by the MORTGAGE DATED 10-25-91 , first described, NORTHLAKE BANK is held by as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and WHEREAS, said owner wishes to superdinate the lien of the MORTGAGE DATED 10-25-91 first described to the lien of the First Mortgage TO MID-WEST BANK recorded as Document No. 4010549 secondly described. NOW THEREFORE, in consideration of the premises, and the sum of ONE DOLLAR to NORTHLAKE BANK in hand paid, the said NORTHLAKE BANK does hereby covenant and agree with the said MIDWEST BANK AND TRUST COMPANY that the lien of the note owned by said NORTHLAKE BANK and of the MORTGAGE DATED 10-25-91 securing the same, shall be, and remain at all times, a Second Lien upon the promises thereby conveyed, subject to the lien of the First Mortgage dated 05 - 07 - 00 to said MIDWEST BANK AND TRUST CO., as aforesaid for all advances made or to be made on the note secured by the last named First Mortgage, and for all other purposes specified therein. WITNESS the hand and seal of said Roy F. this 30th day of April , A.D. 1993. Roy F. Picciuca Vice President (rame and title) icciuauthórized signature & State of Illinois On this 30th day of April $^{\circ}$ 199 3 before me, a Notary Public in and for said County County <u>DuPage</u> and State, appeared Roy Picciuca
who being by me duly sworn, did say that he is the Vice President
of said Northlake Bank, that said instrument was signed on
behalf of said Association/Corporation by authority of its Board of Directors,
and the said, as such Vice President and the said, as such <u>Vice President</u>, being authorized so to do, acknowledged the execution of the said instrument to be a free and voluntary act of said Association/Corporation, for the uses and purposes therein set forth. " OFFICIAL SEAL "
JEAN KAREN SEIDEN
NOTART POBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/11/93 WITNESS my official signature and notarial seal. ean Karin Notary Signature

MAIL TO: ATTN: DEE DEE APX Mortgage Services, Inc. 415-425 Creekside Drive : Palatine, Illinois 60067-6503

This Instrument Prepared By: JAMES E. FIER, SR. APX Mortgage Services, Inc. 415-425 Creekside Drive Palatine, Illinois 60067-6503

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