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RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:  
Ms. Julie Delimba  
Greystone Servicing Corp., Inc.  
7516-B Diplomat Drive, Suite 201  
Manassas, Virginia 22110

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**93365551**

Madison Terrace Apartments  
Chicago, Illinois

FHA Project No. 071-35441

\$31.00

DEPT-61  
: T44444 TRAN 8866 05/14/93 13:34:00

: #6946 # \*-93-365551

COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE  
AND COLLATERAL LOAN DOCUMENTS**

THIS ASSIGNMENT OF MORTGAGE AND COLLATERAL LOAN DOCUMENTS, made and entered into as of the 14<sup>th</sup> day of May, 1993, by and between BANK ONE, COLUMBUS, NA (formerly known as BANK ONE OF COLUMBUS, N.A.), a national banking association, existing under the laws of the United States, as Trustee under a certain Trust Indenture dated as of September 1, 1982, between Trustee, First National Bank of Chicago, Co-Trustee, and the Metropolitan Development Corporation, whose address is 100 E. Broad Street, Columbus, Ohio 43215, hereinafter called "Assignor", and GREYSTONE SERVICING CORPORATION, INC., a corporation duly organized and existing under the laws of the State of Georgia whose primary place of business is 3399 Peachtree Road, N.E., Suite 2090, Atlanta, Georgia 30326, hereinafter with its successors and assigns called "Assignee".

**W I T N E S S E S:**

WHEREAS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually, but as trustee under a Trust Agreement dated September 1, 1982, and known as Trust No. 56022, a corporation organized and existing under the laws of the State of Illinois, executed and delivered to Assignor its certain Mortgage Note dated October 1, 1982, in the original principal amount of \$5,331,300.00 ("Note"), secured by a Mortgage of even date and recorded December 29, 1982 with the Recorder of Deeds, Cook County, Illinois as Document No. 26452695 ("Mortgage") covering certain real property situated in Cook County, Illinois, and more particularly described therein, which Note and Mortgage were modified by that certain unrecorded Modification Agreement dated May 31, 1984, which Modification Agreement, among other things, reduced the principal amount due under the Note and Mortgage to \$5,056,300.00; and

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BOX 430

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**INTRODUCTION:**

of the County Clerk's Office  
of Cook County, Illinois  
is hereby certified to be a true and correct copy  
of the original as the same appears from the records  
of the County Clerk's Office.

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WHEREAS, by Assignment dated September 30, 1991, and recorded December 13, 1991 with the aforesaid Recorder's Office as Document No. 91657748, the Mortgage was assigned by Assignor to the U.S. Secretary of Housing and Urban Development (the "Secretary") and has been reassigned by said Secretary to Assignor on or prior to the date hereof; and

WHEREAS, in conjunction with a completion of a reinstatement of the contract of mortgage insurance by the Secretary, the parties desire that the Note and Mortgage, as modified, be assigned to Assignee.

NOW THEREFORE, in consideration of the premises and of the agreements hereinafter set forth, and for other good and valuable consideration, the receipt of which is hereby acknowledged by all parties hereto, the parties hereby agree as follows:

1. Assignor hereby sells, assigns, transfers, and sets over, without recourse or warranty, to Assignee the Note and Mortgage, as modified, and all sums of money due and to become due thereon; and any and all of Assignor's right, title and interest, as lender only, in and to any and all of the loan documents executed in connection with Madison Terrace Apartments, FHA Project No. 071-35441, as were reassigned to the Assignor by the Secretary pursuant to that certain Reassignment of Mortgage and Mortgage Note dated May 4, 1993. Assignee accepts such assignment and agrees to act as successor mortgagee pursuant to the terms of such documents.

2. Nothing herein contained shall in any way impair the Note or the Mortgage, as modified, or any other security now held for the indebtedness evidenced by the Note as modified and secured by the Mortgage as modified, or alter, waive, vary or affect any provision, condition, or covenant therein, or affect or impair any rights, powers or remedies under the Note or the Mortgage, as modified.

3. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.

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[SIGNATURES AND ACKNOWLEDGMENTS FOUND ON FOLLOWING PAGES]

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IN WITNESS WHEREOF, the Assignor and the Assignee have caused this instrument to be executed by their duly authorized agents and officers as of the date first above mentioned.

WITNESS/ATTEST:

ASSIGNOR:  
BANK ONE, COLUMBUS, NA

By:

By:

Authorized Signer

STATE OF OHIO

)

) SS:

COUNTY OF Franklin

)

I, Marianne DeVictor, a Notary Public in and for the County and State aforesaid, do hereby certify that Thomas J. Myland, who is personally known to me to be the same person whose name is, as Authorized Signer of BANK ONE, COLUMBUS, NA, a national banking association, existing under the laws of the United States, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the same said instrument as the free and voluntary act of said association and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17<sup>th</sup> day of May, 1993.



M. DeVictor  
Notary Public, State of Ohio  
My Commission Expires Nov 24, 1993

Notary Public

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[SIGNATURES AND ACKNOWLEDGMENTS CONTINUED ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of February, 2010.

ROBERT J. COOK  
County Clerk

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15 FEB 2010

RECORDED IN  
BOOK 150 PAGE 10000



COOK COUNTY CLERK'S OFFICE

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WITNESS/ATTEST:

**ASSIGNEE:**  
**GREYSTONE SERVICING CORPORATION,**  
**INC.**

By: Carol J. Perry

By: Julie J. Delimba  
Julie J. Delimba,  
Vice President

COMMONWEALTH OF VIRGINIA: to wit

I, Karen L. Drake, a Notary Public in and for the jurisdiction aforesaid, do hereby certify that Julie J. Delimba, who is personally known to me to be the same person whose name is, as Vice President of GREYSTONE SERVICING CORPORATION, INC., a corporation organized and existing under the laws of the State of Georgia, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the same said instrument as the free and voluntary act of said corporation and as her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4<sup>th</sup> day of May, 1993.

[SEAL]

Karen L. Drake

Notary Public

My Commission Expires: 1/31/96

THIS INSTRUMENT PREPARED BY:  
David A. Barsky, Esq.  
Krooth & Altman  
1850 M Street, N.W., Suite 400  
Washington, D.C. 20036

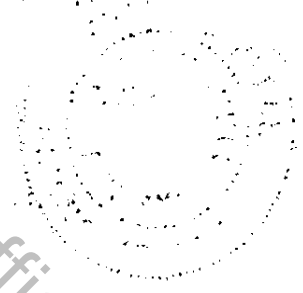
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Montgomery County, Maryland  
Department of Public Works  
Engineering Division

Project No. 100-100000-0000  
Sheet No. 100-100000-0000

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Approved: \_\_\_\_\_  
Date: \_\_\_\_\_

100-100000-0000



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Illinois. Meridian, North of Barry Point Road in Cook County, 39 North, Range 13 East of the Third Principal 1/2 of the Northwest 1/4 of Section 13, Township of the East 16.44 acres of that part of the West division of the center 1/3 of the West 8.44 acres the East 20 feet thereof), in Moseback's Sub-

PARCEL 5:

Point Road in Cook County, Illinois. the Third Principal Meridian, North of Barry Section 13, Township 39 North, Range 13 East of part of the West 1/2 of the Northwest 1/4 of West 8.44 acres of the East 16.44 acres of that Company's Subdivision of the East 1/3 of the Lots 1, 2, 3, 4, 5, 6 and 7 in A.P. Downs and

PARCEL 4:

Cook County, Illinois. Meridian, lying North of Barry Point Road, in 39 North, Range 13 East of the Third Principal 1/4 of the Northwest 1/4 of Section 13, Township Subdivision of the East 8 acres of the Northwest Lots 1, 2, 3, 4 and 5 in Block 3 in S.E. Gross

PARCEL 3:

Illinois. the Third Principal Meridian, in Cook County, Southwest 1/4 of Section 12, aforesaid, East of division of Block 22 of Lee's Subdivision of the the East 12.48 feet of Lot 52 in Allerton's Sub-

PARCEL 2:

Third Principal Meridian, in Cook County, Illinois. Section 12, Township 39 North, Range 13 East of the in Lee's Subdivision of the Southwest 1/4 of Subdivision of Lot 24 and the South 1/2 of Lot 23 Lots 60-75, both inclusive, in Reed and Miner's

PARCEL 1:

MADISON TERRACE  
LEGAL DESCRIPTION

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## PARCEL 6:

Lots 1, 2, 3, 4, 5, 6, 9, 12, 13 and 14 in Jackson's Subdivision of the 171.5 feet East and adjoining the West 240 feet of the Northwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of Barry Point Road, including the West 1/3 of the West 8.44 acres of the East 16.44 acres of a tract of 21.44 acres of land lying North of Barry Point Road, in the West 1/2 of the Northwest 1/4 of Section 13, aforesaid, in Cook County, Illinois.

## PARCEL 7:

Lots 1 and 2 in M.O. Tremain's Subdivision of Lots 10 and 11 of Jackson's Subdivision above-described.

## PARCEL 8:

The East-West public alley lying West of and adjoining the West line of the East 20 feet of Lot 14 extended North in Moseback's Subdivision aforesaid, and lying East of the West line of Lot 9 extended Northward in Jackson's Subdivision aforesaid, in Cook County, Illinois.

## PERMANENT REAL ESTATE INDEX NUMBERS:

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16-12-328-020	Vol. 555	16-13-100-027	Vol. 556
16-12-328-021	Vol. 555	16-13-100-028	Vol. 556
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2025/07/21