Prepared by:

ANN VENZON American Home Finance, Inc. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to:

0154864

MAGNUM MORTGAGE COMPANY 12125 WOODCREST EXECUTIVE DR., #320 ST. LOUIS, NO 63141 ATTN: POST CLOSING BEPARTMENT



93505723

This space for Recorder's use:

1283

For value received, the undersigned hereby grants, assigns and transfers to:
MARHUM HORTHAP & COMPANY, IT'S SUCCESSORS AND/OR
ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE 320, P.O. BOX 440739, ST. LOUIS, NO 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1993 and executed by

GERALD J. STEINMETZ AND MARY V. STEINMETZ, HIS WIFE, AS TENANTS BY THE ENTIRETY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as County Records, State of 93365722LINOIS described document No. COOK hereinafter as follows:

LOT 6 AND THE WEST 10 FEET OF LOT 7 IN BLOCK 1 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 MORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX NUMBER: 32-06-302-031

93505723

DEPT-01 RECORDING #23. T#1111 TRAN 9803 05/14/93 14:44:00 #0088 # #-93-365723 COOK COUNTY RECORDER

Afrix Corporate Seal:

COMMONLY KNOWN AS: 2310 NUTCHINSON ROAD, FLOSSMOOR, ILLINOIS 60422

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estato Mortgage.

by: AMERICAN HOME FINANCE, INC.

an ILLINOIS CORPORATION

-0 Fresident John M. Ratkovich,

State of Illinois, County of Cook, 93365723

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

rain Hesselberg Notary Public: 🖢

Commission Exp: _

"OFFICIAL SEAL" Craig Hesselberg My Commission Expires 6/6/96 County: _

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