

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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51350310 (ready)

Prepared by:

ANN VENZON
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

After recording send to: 0154864

MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DR., #320
ST. LOUIS, MO 63141
ATTN: POST CLOSING DEPARTMENT



93065723

For value received the undersigned hereby grants, assigns and transfers to:

MAGNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR
ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE
320, P.O. BOX 410739, ST. LOUIS, MO 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 27, 1993 and executed by

GERALD J. STEINMETZ AND MARY V. STEINMETZ, HIS WIFE, AS TENANTS BY THE ENTIRETY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , COOK County Records, State of 93065723 ILLINOIS described
hereinafter as follows:

LOT 6 AND THE WEST 10 FEET OF LOT 7 IN BLOCK 1 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN
THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 32-06-302-031

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DEPT-01 RECORDING #23.50
T#1111 TRAN 9803 05/14/93 14:44:00
#0088 # *-93-365723
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
2310 HUTCHINSON ROAD, FLOSSMOOR, ILLINOIS 60422

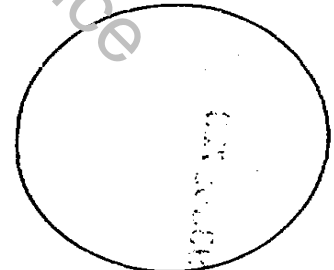
2350

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by:
John M. Ratkovich, President



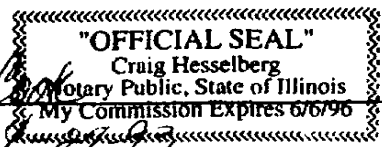
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State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public:
Commission Exp: 6/6/96

County: Cook
Date:



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Property of Cook County Clerk's Office

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