

UNOFFICIAL COPY

PREPARED BY:
DEBBIE HAYDEN
675 NORTH COURT-SUITE 380
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

LAKEWOOD MORTGAGE CORPORATION
675 NORTH COURT-SUITE 380
PALATINE
ILLINOIS 60067

93065798

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0152975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 1993
executed by
GREGORY G. CROMWELL AND SHEILA L. CROMWELL, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#1111 TRAN 9807 05/14/93 15:22:00
#0164 *--93-365798
COOK COUNTY RECORDER

to LAKEWOOD MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 675 NORTH COURT-SUITE 380
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93065797

1041421

described hereinafter as follows:
LOT 11 IN BLOCK 10 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN
THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST QUARTER
(1/4) OF THE SOUTHEAST QUARTER (1/4) (TAKEN AS A TRACT) OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS
OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974, AS DOCUMENT NUMBER
22824635, IN COOK COUNTY, ILLINOIS.

Box 211
Sender's Office
2300 Barrington Rd
Hoffman Estates IL
60195

07-25-304-011-0000

Commonly known as:
716 ARIZONA PASS, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LAKEWOOD MORTGAGE CORPORATION

On _____ before me, the
(Date of Execution)

BY: Rick Albright
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Rick Albright
known to me to be the President
and

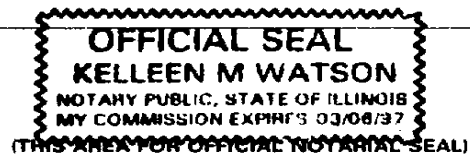
BY: _____
ITS: _____

93065798

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Kelleen M Watson Cook
My Commission Expires 3-6-97 County, _____



2300

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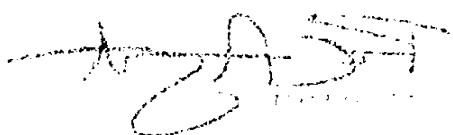
4/11/2009

APPROVED FOR THE BOARD OF SUPERVISORS

Property of Cook County Clerk's Office

4/11/2009

4/11/2009



93535798

4/11/2009

JANE TAUBER
COOK COUNTY CLERK