

UNOFFICIAL COPY

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

Thomas G. Gardiner

GPH C.J.H

That Gregory P. & Cynthia Harper of the State of Illinois, County of Cook, in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Gardiner Koch & Hines agent of the City of Chicago, County of Cook and State of Illinois true and lawful ATTORNEYS for Gregory P. & Cynthia Harper and in their name, place and stead to do all acts and sign and deliver all documents necessary or appropriate in connection with the purchase of the premises known as 1842 Hanover, Flossmoor, Illinois, giving and granting unto Gardiner Koch & Hines said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as Gregory P. & Cynthia Harper might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that Gardiner Koch & Hines shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 8th day of January, 1993.

Signed, Sealed and delivered in Presence of

Gregory P. Harper (seal)

SS# 347-52-6532

Cynthia J. Harper (seal)

SS# 345-54-3146

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STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory P. Harper and Cynthia J. Harper personally known to me to be the same person whose name subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of January, 1993.

Notary Public

My Commission Expires 2-3-96

OFFICIAL SEAL
GLORIA A MCCROY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 3, 1996

93 MAY 14 PM 2:17

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Prepared & mail TO: Thomas Gardiner
53 W. Jackson
Chgo. IL 60604

Handwritten notes: 742875, KE, FC, #



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 007428775 OF  
STREET ADDRESS: 1842 HANOVER LANE  
CITY: FLOSSMOOR COUNTY: COOK  
TAX NUMBER: 32-07-404-017-0000  
29-32-408-035-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 1 IN LIKINS RESUBDIVISION OF TRACT 33 IN FIRST ADDITION TO FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, LYING WEST OF A CENTER LINE OF THE CHICAGO AND VINCENNES (DIXIE HIGHWAY), EXCEPT THE WEST 674.71 FEET AND THE NORTH 500 FEET THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOT 9 IN BLOCK 2 IN EASTMOOR PARK SECOND ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office