

RELEASE OF MORTGAGE OR TRUST DEED BY DEED OF CONVEYANCE

UNOFFICIAL COPY

CAUTION: Consult a lawyer before making any filing with this form. Neither the State nor the County is responsible for the accuracy of any information furnished, including any responsibility or liability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93365348  
DEPT-01 RECORDING  
711111 TRAM 9785 05/14/93 11:23:00 \$23.50  
10811 \* -83-365348  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

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of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK AS TRUST U/T/A DATED 7/29/85 TRUST #11-1246

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 06TH day of NOVEMBER, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 92861971

located and situated in the County of COOK, State of Illinois, to wit:

LOT (4) IN BLOCK (2) IN LINCOLN ADDITION, BEING A SUBDIVISION OF PART OF MOORE'S SUBDIVISION IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



DAVID WICK  
9944 S Roberts Rd  
PALOS HILLS, IL 60465

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 273-20-36-401-020-0000  
Address(es) of premises: 8320 S. MERRILL AVE. 93365348

Witness hand and seal, this 20TH day of APRIL, 19 93.

(SEAL)  
JAMES S. BRINGLEY, SENIOR VICE PRESIDENT  
Victoria Hunter (SEAL)  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

PL# 20-001-404070

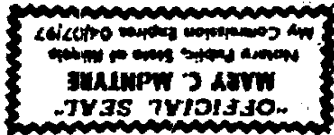
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By Corporation

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GEORGE E. COLE  
LEGAL FORMS

L.T.O.



NOTARY PUBLIC  
Mary C. McIntyre  
seal this 20TH day of APRIL 1993  
Commission Expires 4/7/97

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
ST.