

RELEASE OF MORTGAGE OR TRUST DEED
(BY OWNER OR TRUSTEES)

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CAUTION: Contact a lawyer before using or giving away this form. Neither the recorder nor the recorder's office makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$25.00
TRAN 9795 05/14/93 11:20:00
#9818 # -93-365355
COOK COUNTY RECORDER

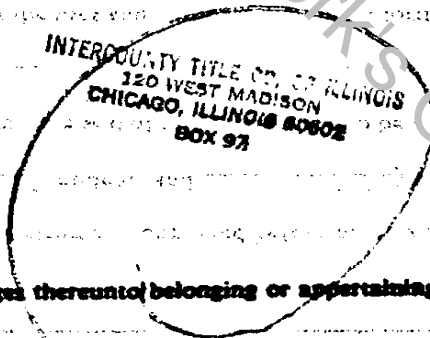
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT PACKER, DIVORCED AND NOT RE
MARRIED

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 01ST day of JUNE, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25054644, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

"SEE ATTACHED"



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-201-008

Address(es) of premises: 3100 NORTH LAKE SHORE DRIVE #1102

93365355

Witness hand and seal this 15TH day of APRIL, 1993

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649

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5/14/93

RL# 00056

By Corporations

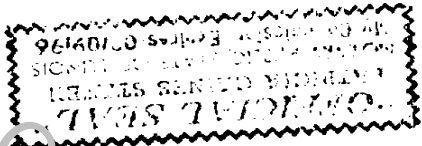
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GEORGE E. COLE
LEGAL FORMS

L TO:

TO
COUNTY OF
STATE OF

Property of Cook County



Commission Expires MARCH 9, 1996

Notary Public
Patricia Gaines Staten

GIVEN under my hand and NOTARIAL seal this 15TH day of APRIL 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
DIRECTORS
of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and reverently acknowledge that as such SENIOR VICE President and ASST. V.P. they
same persons who names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the
corporation, and VICTORIA HUNTER personally
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
a notary public PATRICIA GAINES-STATEN

STATE OF ILLINOIS
COUNTY OF COOK

SS.

58550266

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Property of Cook County Clerk's Office
93065355

..... mortgage, grant and convey to lend, the following described property located in the County of.....Cook....., State of Illinois:

Unit 1102 in the 3100 Lake Shore Drive Condominium, as delineated on a survey of the following described real estate:

Part of lot 1 and accretions thereto, Lake Front addition, being a subdivision of Sub-lot 1 (except the South 33 feet thereof) of the assessor's subdivision of lots 1 and 2 of the City of Chicago subdivision of the East fractional 1/2 of Section 28, Township 40 North, Range 14 East of the Third principal Meridian lying West of the Westerly line of Lincoln Park in Cook County, Illinois,

Which Survey is attached as exhibit 'A' to the declaration of condominium recorded as document 249944 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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6/1/2018

[Faint, illegible text from a document, possibly a court order or legal notice, is visible at the bottom of the page.]