

# UNOFFICIAL COPY

Loan No. 1071225

This instrument was prepared by:  
Leonard A. Aikins  
OF REPUBLIC SAVINGS BANK\*  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220

93365357

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK\*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by \_\_\_\_\_  
Gloria J. Krieger, divorced and not since remarried

to REPUBLIC SAVINGS BANK\*, bearing date the 26th day of June, 19 87, recorded in Official Record Book Doc# 87357386, page -, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 45,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 22nd day of April, 19 93

REPUBLIC SAVINGS BANK\*

(Corporate Seal)

By Rosemary Raffetto  
Rosemary Raffetto, Asst. Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

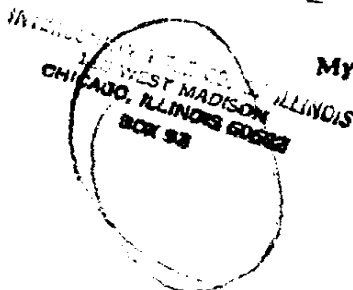
The foregoing instrument was acknowledged before me by \_\_\_\_\_  
Rosemary Raffetto, Asst. Vice President of Republic Savings Bank\*, a Florida Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 22nd day of April, 19 93 93365357

Rosemary Raffetto personally known by me. Karen Karczewski  
Notary Public

(Notary Seal)



My Commission Expires: \_\_\_\_\_



KAREN KARCEWSKI  
My Comm Exp 12/29/96  
Bonded by Service Ins  
No. CC252173  
Notary Public

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# UNOFFICIAL COPY

UNIT 1223-5 AS DELINEATED ON SURVEY THAT PART OF LOT 5 IN DEERBROOK NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY DEERBROOK STATE BANK, UNDER LAND TRUST NO. 230, RECORDED IN THE OFFICE OF THE RECORDER OF DEED, COOK COUNTY, ILLINOIS AS DOCUMENT 24 758 511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87357386

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 11 32 304 026 1005

LT

11.50-304-026-1005

DEPT-01 RECORDING 923.00  
 #11111 TRAN 9795 05/16/93 11:20:00  
 #9820 # \* -93 -365357  
 COOK COUNTY RECORDER

9305357

Cook County Clerk's Office