

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$15,000.00 dated July 27, 1988, executed by SCOTT W. CLEAVE, III AND PAULA B. CLEAVE, HUSBAND AND WIFE

93365359

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 88352617, on August 5, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 1 IN HAVENSHIRE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 150 FEET OF LOT 12 OF BLOCK 12 IN NORTH EVANSTON IN THE EAST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#10-12-309-056-0000  
PROPERTY ADDRESS: 1802 COLFAX STREET, EVANSTON, ILLINOIS 60201

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 9795 05/14/93 11:21:00  
#9822 \$ \*-93-365359  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 16th day of March, 1993.

RESOLUTION TRUST CORPORATION  
AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

93365359

Attest: \_\_\_\_\_

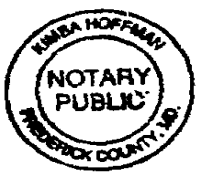
KC WILSON  
ATTORNEY-IN-FACT

93365359

State of MARYLAND  
County of FREDERICK

On this 16th day of March, 1993, before me, the undersigned officer, personally appeared \_\_\_\_\_ and \_\_\_\_\_, who acknowledged themselves to be the \_\_\_\_\_ and \_\_\_\_\_ of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as \_\_\_\_\_ and \_\_\_\_\_

In witness whereof I hereunto set my hand and official seal.



*Kimba Hoffman*  
KIMBA HOFFMAN Notary Public  
My commission expires: February 18, 1995

Prepared by: \_\_\_\_\_  
CRISSY SPICER  
STANDARD FEDERAL SAVINGS ASSOC.  
P.O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

*23*

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422-111-000

8-1-00

Property of Cook County Clerk's Office

99-11

8-1-00

10-1-00

10-1-00

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