

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

LN 74613  
DN 14-05-112-036-1010

505050505

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KAREN J. DAPSI

93365394

1355 WEST ROSEMONT, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5th day of APRIL, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book - , Page - , Document No. 90166837, to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 1355-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENROSE CONDOMINIUM, COOK COUNTY, ILLINOIS

14-05-112-036-1010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of MARCH, 19 93.

93365394

BARCLAYSAMERICAN/MORTGAGE CORPORATION

*Russell E. Davis*  
Russell E. Davis Assistant Vice President

*Susan G. Bumgardner*  
Susan G. Bumgardner Assistant Secretary

STATE OF North Carolina )  
COUNTY OF Mecklenburg ) ss.

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 9796 05/14/93 11:28:00  
49857 # \*-93-365394  
COOK COUNTY RECORDER

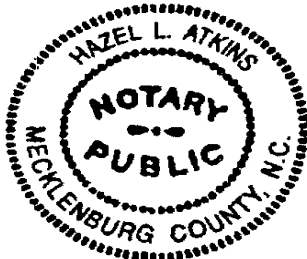
I, Hazel L. Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eannette Love, personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24th day of MARCH, 19 93.

*Hazel L. Atkins*  
Notary Public 93365394

THIS INSTRUMENT PREPARED BY:  
Barclaysamerican/Mortgage Corp.  
PO Box 35586  
Charlotte, NC 28235-5586

My Commission Expires Dec. 16, 1997



CHICAGO ILLINOIS 60602  
BOX 97

2300 BMR

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5/11/2008

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