

92266589  
**UNOFFICIAL COPY**

ILLINOIS

Prepared by:

RELEASE DEED

Household Mortgage Services

Loan No.: 830014-7

100 Mittel Drive

PIF: 02-24-93

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ANDRZEJ MAJERCZYK, BACHELOR

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92026537, DATED DECEMBER 20, 1991

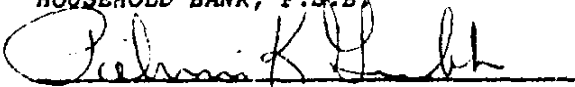
Address of Property: 1541 S Richmond Street  
Chicago IL 60632

Tax ID No.: 19-01-322-017

Legal Description of Property: <sup>BACK</sup> PLEASE SEE ~~ASSIGNED~~ EXHIBIT "A" MADE A PART HEREOF

Dated: March 16, 1993

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois)

County of DuPage )

DEPT-01 RECORDING \$23.50

T45555 TRAN 3013 05/14/93 16:38:00

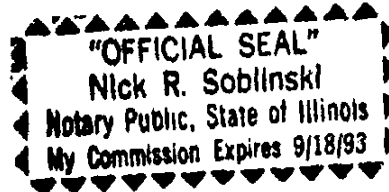
48236 \$ \*\*93-366589

COOK COUNTY RECORDER

On March 16, 1993 before me, the undersigned, a Notary Public, in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 16, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to:

Law Firm of  
**FRANK J KUTA & ASSOC**  
5130 Archer Avenue  
Chicago, IL 60632

IL504  
PT6

23.50

UNOFFICIAL COPY

Loan No.: 830014-7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 65 IN THE SUBDIVISION OF BLOCKS 6 AND 11 IN H. L. STEWART'S  
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

830014-7

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Property of Cook County Clerk's Office