

Return to (enclose self addressed stamped envelope)

Name: Household Bank, L.S.B.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: RONDA GRUBB

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE

EDOM CORPORATION

93366682

SPACE ABOVE THIS LINE FOR RECORDING DATA

SC244842

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHICAGO MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ----- TEN ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 10TH day of MAY, 1993

made by PAUL N. BLUMBERG AND HARRIET G. BLUMBERG, HIS WIFE

93366680

DEFERRED RECORDING \$25.00
TRAN 0230 05/17/93 12:17:00
* 93-366682
COOK COUNTY RECORDER

and recorded in Official Records Book _____ Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOTS 7 AND 8 IN BLOCK 2 IN UNIVERSITY ADDITION TO NILES CENTER, BEING A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNERS NEIR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93366682

TAX NO. 10-15-415-029, 10-15-415-030

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 10TH day of MAY, 1993

Attest: PAT MAJERCHIN
PAT MAJERCHIN

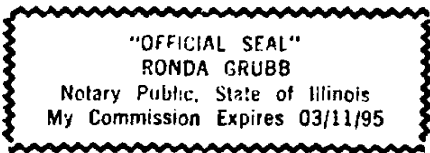
By: JANICE FUGLSANG
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF

The foregoing instrument was acknowledged before me this 10TH day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



Box 15