

# UNOFFICIAL COPY

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## ASSIGNMENT OF GRANT

93366699

This Assignment of Grant ("Assignment") is made this 8th day  
 MARCH  
 of ~~RECORDED~~, 1993, between NORTHFIELD WOODS SANITARY DISTRICT, a  
 Municipal corporation (hereinafter called "Assignor") and THE SOLID  
 WASTE AGENCY OF NORTHERN COOK COUNTY, a Municipal corporation  
 (hereinafter called "Assignee").

### W I T N E S S E T H:

. DEPT. OF RECORDING 431.50  
 . T32277 LEAN BASH 05/17/93 14:58:00  
 . 48835 \* 93-566699  
 . COOK COUNTY RECORDER

WHEREAS, Assignor, its successors and assigns was granted the  
 right, permission and authority to construct, maintain and renew  
 equipment consisting of pipes, conduits, sewers and other necessary  
 appurtenances thereto, under certain property ("Grant Premises")  
 legally described on Exhibit "A" attached hereto and made a part  
 hereof and also to lay, maintain and renew equipment consisting of  
 mains, fixtures and other necessary appurtenances thereto, under  
 said Grant Premises, and also to trim from time to time such trees,  
 bushes and sapling as may be reasonably required incident to the  
 grant given, by virtue of that document (hereinafter called  
 "Grant"), executed by The Catholic Bishop of Chicago, dated  
 March 2, 1956, recorded with the Cook County Recorder of Deeds on  
 May 22, 1957, in Book No. 54896, Page No. 482 as Document No.  
 16911742;

WHEREAS, the Assignee owns the property ("Assignee Premises")  
 legally described on Exhibit "B" attached hereto and made a part  
 hereof, which is adjacent to the Grant Premises;

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4. This Assignment shall run with the land and shall be binding upon and shall inure to the benefit of the parties hereto, their successors, assigns and personal representatives.

**ASSIGNOR:**

**NORTHFIELD WOODS SANITARY DISTRICT**

By: *Darryl W. Mox*  
Its: *President N.F.W.S.D.*  
Attest: *Atty E. Marnowski*  
Its: *Attorney N.F.W.S.D.*

**ASSIGNEE:**

**THE SOLID WASTE AGENCY OF NORTHERN COOK COUNTY**

By: *J. D. [Signature]*  
Its: *Acting Executive Director*  
Attest: *Sharon L. [Signature]*  
Its: *Executive Secretary*

MER/REAL-EST/NORTHFIELD  
(Draft #3/03-20-03/MER)

Property of Cook County Clerk's Office

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WHEREAS, Assignor desires to grant to Assignee all of Assignor's right, title and interest under the Grant.

NOW THEREFORE, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, in hand paid, the parties agree as follows:

1. The Recitals are incorporated herein and made a part hereof.

2. Assignor hereby transfers, assigns and sets over unto Assignee, Assignee's successors and assigns, as a grant appurtenant to the Assignee Premises, all of Assignor's right, title and interest under the Grant, including but not limited to the right, permission and authority to construct, maintain, and renew equipment consisting of pipes, conduits, sewers and other necessary appurtenances thereto, under said Grant Premises, and also to lay, maintain and renew equipment consisting of mains, fixtures and other necessary appurtenances thereto, under said Grant Premises, and also to trim from time to time such trees, bushes and sapling as may be reasonably required incident to the grant given.

3. Assignee hereby indemnifies and holds Assignor harmless for any and all damages, liability, loss, cost or expense that accrued with respect to the Grant, or the Grant Premises after the date of this Assignment.

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STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

I, HILDY FISHLOVE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANA W. MOX, PRESIDENT of NORTHFIELD WOODS SANITARY DISTRICT, a Municipal corporation and WALTER E. MAZUROWSKI, CLERK of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing ASSIGNMENT, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument, on behalf of the corporation and as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th day of MARCH, 1993.

[Handwritten signature of Hildy Fishlove]
NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

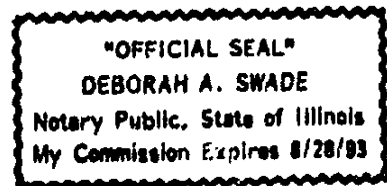


I, Deborah A. Swade, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Bal, [unclear] of THE SOLID WASTE AGENCY OF NORTHERN COOK COUNTY, a Municipal corporation, and [unclear], Executive Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing ASSIGNMENT, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument, on behalf of the corporation and as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30 day of March, 1993.

[Handwritten signature of Deborah A. Swade]
NOTARY PUBLIC

MEF\REAL-EST\NORTHFIELD.ASS
[Date #2/02-25-93/MEF]



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## EXHIBIT 'A'

A PARCEL OF LAND TWENTY FEET (20') WIDE, TEN FEET (10') ON EACH SIDE OF A CENTER LINE BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY OF RIVER ROAD, TWENTY FEET (20') NORTHERLY OF THE INTERSECTION OF THE EAST RIGHT-OF-WAY OF RIVER ROAD AND THE NORTH RIGHT-OF-WAY OF CENTRAL AVENUE, THENCE NORTH TWENTY-NINE DEGREES AND FORTY-ONE MINUTES EAST (N 29°-41'E), SEVENTY-EIGHT AND SIX-TENTHS FEET TO A POINT FIFTY-FOUR FEET (54') EASTERLY OF THE EAST RIGHT-OF-WAY OF RIVER ROAD, THENCE NORTH THIRTEEN DEGREES AND FORTY-FIVE MINUTES WEST (N 13°-45'W), EIGHTEEN HUNDRED SIXTY AND EIGHT-TENTHS FEET (1860.8') THENCE NORTH SEVEN DEGREES AND THIRTY-FIVE MINUTES EAST (N 70°-35'E), ONE HUNDRED SEVENTY AND ONE-TENTH FEET (170.1'), THENCE NORTH SIX DEGREES AND FORTY-FIVE MINUTES WEST (N 60°-45'W), THREE HUNDRED THIRTY-NINE AND TWO-TENTHS FEET (339.2'), THENCE NORTH ONE DEGREE AND TWENTY-SEVEN MINUTES WEST (N 1°-27'W), ONE HUNDRED EIGHTY-EIGHT FEET (188'), THENCE NORTH FOUR DEGREES AND THIRTEEN MINUTES EAST (N 4°-13'E), THREE AND FIVE-TENTHS FEET (3.5') TO THE POINT OF TERMINATION ON THE NORTH PROPERTY LINE OF SAID PROPERTY, ONE HUNDRED AND FIFTEEN FEET (115') MORE OR LESS EASTERLY OF THE CENTER LINE OF RIVER ROAD, ALL OF THE ABOVE SITUATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: \_\_\_\_\_

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## EXHIBIT "B"

### PARCEL 1

THAT PART OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIVER ROAD AND LYING WEST OF CENTER THREAD OF DES PLAINES RIVER, EXCEPTING THEREFROM THE FOLLOWING TWO TRACTS OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF CENTRAL ROAD AND RIVER ROAD, SAID POINT BEING IN THE SOUTH LINE OF SAID SECTION AND 961.8 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH EAST QUARTER OF SAID SECTION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 930.0 FEET; THENCE NORTHERLY 783.0 FEET AT A 90 DEGREES ANGLE TO THE LAST DESCRIBED COURSE; THENCE WESTERLY 1133.0 FEET AT A 90 DEGREES ANGLE TO THE LAST DESCRIBED COURSE TO A POINT IN THE CENTER LINE OF RIVER ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF RIVER ROAD TO THE POINT OF BEGINNING AND ALSO EXCEPT: COMMENCING AT A POINT IN THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 31.80 FEET WEST OF THE SOUTH EAST CORNER OF SAID SECTION; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SAID SECTION 36, A DISTANCE OF 782 FEET FOR A POINT OF BEGINNING; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1120.06 FEET TO THE CENTER LINE OF RIVER ROAD AS PAVED; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RIVER ROAD AS PAVED, A DISTANCE OF 100 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE CENTER LINE OF RIVER ROAD AS PAVED, A DISTANCE OF 920 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 404.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: \_\_\_\_\_

### PARCEL 2

THOSE PARTS OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER THREAD OF THE DESPLAINES RIVER, IN COOK COUNTY ILLINOIS.

PIN: 03-36-400-003, 03-36-400-006, 04-31-300-004, 04-31-300-005, 04-31-300-006

MER/REAL-EST/NORTHPIE.ASS  
[Data #2/02-25-03/MER]1

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CHICAGO, IL  
60601