

RELEASE OF MORTGAGE FOR REAL ESTATE  
RESIDENTIAL CONDOMINIUMS, ILLINOIS

UNOFFICIAL COPY 93366709

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING #25.50  
T#3333 TRAN 4258 05/17/93 10:10:00  
#8258 \* -93-366709  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Clark D. Andrews

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Zane D. Smith and Joan L. Smith, his wife  
(NAME AND ADDRESS)  
2010 North Larrabee, Chicago, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 22nd day of March, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88223756, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 504 and P-13 in the St. James Condominium as Delineated on Survey of the following described real estate:

Lot 10 (Except the Westerly 89.67 Feet as measured on the Northernly and Southerly lines thereof) in Wrightwood, A Subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14 East of the Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 27269003 together with its undivided percentage interest in the common elements in Cook County, Illinois.

455 St. James Place, Unit 504, Chicago, IL.  
14-28-320-033-1026

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30 day of January, 19 93.

Clark D. Andrews (SEAL)  
Clark D. Andrews

(SEAL)

This instrument was prepared by Michael Brown, 2950 N. Lincoln Ave., Chicago, IL. 60657  
(NAME AND ADDRESS)

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25.50  
p

RELEASE DEED

TO

ADDRESS OF PROPERTY:

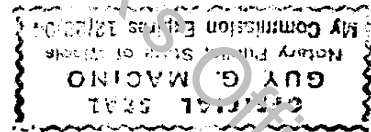
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MAIL TO:

Smith Rubin + Assoc  
415 N. LaSalle #300  
Chicago IL 60610

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



30th day of January 19 93  
Notary Public  
*Guy G. Macino*  
Commission expires \_\_\_\_\_

I, \_\_\_\_\_ the undersigned,  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Clark D. Andrews  
personally known to me to be the same person whose name is sub-  
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as  
such \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 93.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

602393366