

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE  
LOAN NO. 73026700

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Prakash J. Bhatt and Nayna P. Bhatt, his wife

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/registered in the Recorder's Office of Cook County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 23914771 to the premises therein described to-wit:

THIS BYDER HERETOFORE BECOMES PART OF THIS DOCUMENT

PARCEL 1: THE NORTH 20.02 FEET OF THE SOUTH 48.27 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT NUMBER 17965636 AND EXHIBIT "A" THERETO ATTACHED, MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NUMBER 8596; AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NUMBER 8596, TO BENNETT COWAN AND MERLE J. COWAN, HIS WIFE, DATED SEPTEMBER 26, 1960 AND RECORDED NOVEMBER 9, 1960 AS DOCUMENT NUMBER 18012116.

FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8.0 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINES) OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID)

ALSO

THE NORTH 3.0 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9442 Potter  
Des Plaines IL 60016

93366862

TAX I.D. NO.: 09-15-110-019-0000

"THIS INSTRUMENT WAS PREPARED BY"

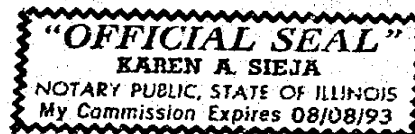
A. Celentano

Bell Federal Savings and Loan Association 78 West Monroe Street Chicago, Illinois 60603

*Karen A. Sieja*  
Notary Public

Mail to

PRAKASH J. BHATT  
9442 POTTER ROAD  
DESPLAINES, IL 60016



Recorder's Box No. \_\_\_\_\_

# UNOFFICIAL COPY

## IMPORTANT NOTICE

YOU MUST HAVE THIS RELEASE DEED RECORDED WITH YOUR COUNTY RECORDER TO CLEAR THE MORTGAGE OF RECORD. A FEE WILL BE REQUIRED FOR THIS RECORDING.

IF YOUR TITLE IS REGISTERED UNDER THE COOK COUNTY TORRENS SYSTEM, YOUR OWNERS CERTIFICATE OF TITLE, THE MORTGAGEE'S CERTIFICATE OF TITLE AND THE CANCELLED PAPERS MUST BE PRESENTED TO THE REGISTRAR OF TITLES.

YOUR CANCELLED MORTGAGE DOCUMENTS MAY BE REQUIRED AT THE TIME OF ANY FUTURE TRANSACTIONS INVOLVING YOUR PROPERTY. PLACE THEM IN SAFEKEEPING.

93399882

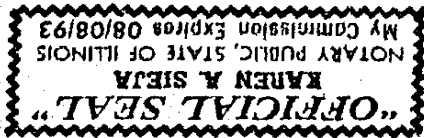
.R DEPT-01  
14444 TRAN 8970 05/17/93 11:06:00  
47158 \* \*--93-366862  
COOK COUNTY RECORDER

\$23.50

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DESPAINESS, IL 60644  
9442 POTTER ROAD  
PRAKASH J. BHATT



Mail to:  
Bell Federal Savings  
and Loan Association  
A. Calentano  
79 West Monroe Street  
Chicago, Illinois 60603  
"THIS INSTRUMENT WAS PREPARED BY"

*Karen A. Sieja*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes herein set forth.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day, a person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

~~93366862~~

Attest: \_\_\_\_\_  
Assistant Secretary  
By: *[Signature]*  
Vice-President  
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 19th day of April, 19 93.

DEPT-01  
\*\*\*\*\*  
COUNTY RECORDER  
47158 # \* - 93 - 366862  
COOK COUNTY RECORDER

423.50

29839336

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UNOFFICIAL COPY

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TRAN 8970 05/17/93 11:00:00

#7158 #--93-366862

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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