UNOFFICIAL COPY,

When Recorded Mail To:

WESTAHERICA MORTGAGE COMPANY 1 S 880 HIDWEST ROAD

60181 OAKBROOK TERRACE, IL

LOAN NO. 00082436-56



93366895

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC HORTGAGE SERVICES COMPANY 3700 FOREST DRIVE, SUITE 500, COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 13, 1993 executed by SARUF T. CLAY and CARMELITA Y. CLAY, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and whose address is

3655 SOUTH YOSEMITE, SUITE 460,

ENGLEWOOD COLORADO

and recorded in Book/Volume Nr. . C O O K follows:

page(s) County Records, State of 111 nols , as Document No. on real estate legally described as

LOT 12 (EXCEPT THE NORTH 18 TEET THEREOF) AND THE HORTH 25 FEET OF LOT 13 1N BLOCK 7 IN CRYER'S CALUMET LENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.1.H. 29-12-114-036-0000 74 CO/17/1

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~93 COOK COUNTY RECORDER

358 HERRILL AVENUE , CHEXXXXXXXXXXXXXXX IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

On:

DATED: May 13, 1993

WESTAHERICA HORTGAGE COMPANY

ROAP

IL.

860 MIDWEST

MONICA A. SMITH, ASST. SECRETARY

MAMES . BUSCH ASST. VICE PRESIDENT

STATE OF ILLINOIS

05/13/93

COUNTY OF COOK

55.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH a 71 d HDN 1 CA A. SMITH

OAKBROOK TERRACE,

to me personally known, who, being duly sworn by me, did say that he/she is the

, Beal (Eczynski Pate of Illinois Experses 2-15-97

ASST. VICE PRESIDENT AND ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL

MARITZA S PIECZYNSKI

Notary Public for the state of 1111 NOTS

My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL

ISC/ASMTG//0990-L

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Property of Cook County Clerk's Office

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