

UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION

MAY 14 PM 3:02

93366009

1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

93366009

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101909

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MAGNUM MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 7th, 1993**, executed by

ROBERT CARL MARKS, Single Man

to **CHICAGO MORTGAGE CORPORATION**
a corporation organized under the laws of **ILLINOIS** and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber **93366008** page(s) **COOK** County Records.

State of **ILLINOIS**

described hereinafter as follows:

LOT 8 IN THE SUBDIVISION OF THE WEST 574 FEET IN BLOCK 1 IN W. C. GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ANGLE IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24,815,196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ITEM # 14-08-025-1006

ALSO KNOWN AS: 922 WEST CARMEN AVE 3W, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

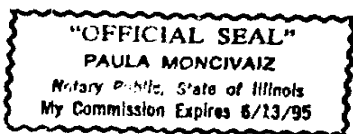
On **May 6, 1993** before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the **President** and

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Paula Moncivaiz* County, My Commission Expires _____

Robert D. Nixon
By: _____
He: **President**
By: _____
He: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 10

93366009

88626275

23-8A

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11/11/11 11:11

Property of Cook County Clerk's Office

11/11/11 11:11

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