TIGE THIS THOPPERTY has been TORRENS as Document #93/9530 FERT # on 3-9-93 per PA86-14811L Pool #611105

Loan # 10049469 Pin #04-32-402-06 100

04-32-402-062-1009

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by THOMAS S. KIM AND CONNIE T. KIM. HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK on FEBRUARY 26, 1991, calling for \$45,000.00 (FORTY FIVE THOUSAND AND 00/100) dollars and duly recorded on FERRUMAY 1971 Instrument No.3946444, in Viortgage Record No. on page of the records of COOK County, State of Hallvois is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK). AS TRUSTER, 2 RECTOR STREET, CORPORATE TRUST DIVISION. NEW YORK, NEW YORK 10006.

PROPERTY ADDRESS: 10373 DEARLOVE ROAD UNIT #6-104, GLENVIEW, ILLINOIS 60025

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMON LYHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SACINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with it: principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, Avgust 9, 1991.

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CITIBANK, FEDERAL SAVINGS BANK A SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION CITIBANK, FEDERAL SAVINGS BANK

ATTESTED:

idith (1) JUDITH TOPPER. ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS

PREPARED BY:

SH/IL.3

SHEILA HUDSON

BALLWIN, MO. 63011

15851 CLAYTON ROAD WEST

ALICE B. YOUNG VICE PRESIDENT CITICORP MORTGAGE, INC ATTORNEY-IN-FACT FOR CITIBANK, FEDBRALISAVINGS BANK

> T#9999 TRAN 0.398 QS/14/93 14 48 00 #0537 井 ニガー いじーのおるびむの COOK COUNTY RECORDER

> > N 1.3

\$20,50

I, the undersigned, a Notary Public in and for the County and State, atcresaid do hereby certify that ALICE B. YOUNG, as Vice President and JUDITH TOPPER, as Assistar, Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, scaled and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors to the purpose and uses therein set forth.

Given unto my hand and notarial seal, August 9, 1991

93366383

NOTARY PUBLIC MY COMMISSION EXPIRES:

MICHAEL S. MARSDEN NOTARY PUBLIC STATE OF MISSOUR COUNTY OF ST. LOUIS

MY COMMISSION EXPIRES JUNE 18, 1995

MAIL TO: CITICORP MTG., INC. P.O., BOX 790021 M.S.-321

ST. LOUIS, MO. 63179-0021

UNOFFICIAL COPY

UNIT-6-104, IN THE REGENCY CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH FAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3193559 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR3112422, AS AMENDED FROM TIME TO TIME AND AS CREATED BY MORTGAGE FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1985 AND KNOWN AS TRUST NUMBER 4600 TO UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN REGISTERED AS DOCUMENT \$ R3568014 FOR INGRESS ANS

EGRESS, ALLIN COOK COUNT TINOIS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND SEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS HIN.
COLLAND C

R THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.