

RELEASE OF MORTGAGE BY TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93367923

Above Space For Recorder's Use Only

93367923

KNOW ALL MEN BY THESE PRESENTS, That First National Bank

37-EL

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

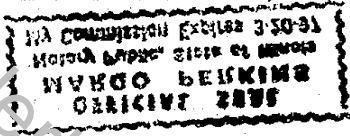
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GreatBanc Trust Company, Trustee U/T/A Dated 3/29/72 A/K/A Trust #1710 and Trustee U/T/A (NAME AND ADDRESS) Dated 5/7/90 A/K/A Trust #7008, 20900 S. Western Ave., Olympia Fields, IL 60461

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage & Assign. of Rents bearing date the 19th day of

September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91503643, 91607371, 91503644, 91607372, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"



93367923

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-19-220-050; 32-19-220-038; 32-19-220-039; 32-19-220-012; 32-19-220-048; 32-19-220-036; 32-19-220-037;

Address(es) of premises: 515 W. 14th St., Chicago Heights, IL; 532-38 West 13th St., Chicago Heights, IL; 522,524,526,528 West 13th St., Chicago Heights, IL

Witness _____ hand _____ and seal _____, this 12th day of May 19 93.

Michael L. Paoletta (SEAL)
Michael L. Paoletta, Assist. Vice Pres.

Glenn W. Proud, Jr. (SEAL)
Glenn W. Proud, Jr., Vice President

This instrument was prepared by First National Bank, 100 First National Plaza, Chicago Heights, IL (NAME AND ADDRESS) 60411

73-14-542 0 89 A all

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

REC-108

MAIL TO:
First National Bank
100 First National Plaza
Chicago Heights, IL 60411

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

NOTARIAL SEAL
MARGO PERKINS
Notary Public, State of Illinois
My Commission Expires 5-20-97
Commission Expires

GIVEN under my hand and seal this 12th day of May 19 93

I, Margot Perkins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Paolotta, Assistant Vice President of First National Bank, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

62669866

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 5 (EXCEPT THE WEST 37.23 FEET THEREOF) AND ALL OF LOT 6 AND THE WEST 0.90 FEET OF LOT 7 IN BLOCK 10 IN LINCOLN HIGHLAND, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

OUTLOT 'A' (EXCEPT THE EAST 282 FEET OF OUTLOT 'A') IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AND THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 7 (EXCEPT THE WEST 0.90 FEET THEREOF) AND THE WEST 24.57 FEET OF LOT 8, IN BLOCK 10 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE WEST 82.0 FEET OF THE EAST 282 FEET OF OUT-LOT A, IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

93367923