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COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 17 AM 10: 20

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Tomc No. 932936-8 DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of NOVEMBER 5, 1986, made and executed by ADRIAN MARQUEZ AND MARIA J.

MARQUEZ, HIS WIFE & MILDRED MARQUEZ, SINGLE, the first part, to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois, in Liber Page , Document 86522218-19 - 88327826

See attached for Legal Description

is fully paid, satisfied and discharged.

Dated this date APRIL 27, 1993

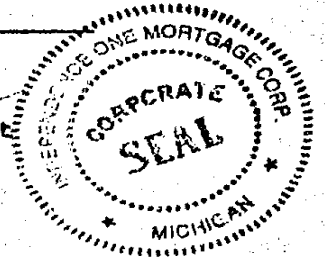
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

Signed in the presence of:

Sylvia Mattis
SYLVIA MATTIS
Georgia Eno
GEORGIA ENO

by Anna Antonelli, Asst. Vice President
by Sheryl Taylor, Asst. Secretary

State of Michigan
County of Oakland

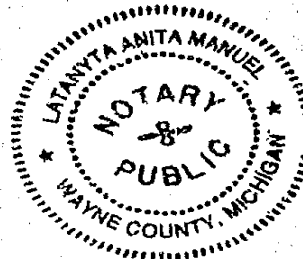


On this date APRIL 27, 1993, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn, did say that they are respectively the Asst. Vice President and Asst. Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

LATANYA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 31, 1996
Acting in Oakland County, MI

Latanyca Manuel Notary Public,
Wayne County, Michigan, Acting in Drafted
Oakland County

By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162



Mails to
Mr. Marquez
7030 W. 81st Place
Burbank, Ill
60459

BOX 339

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007419237 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN D. KANDICH'S SUBDIVISION OF LOT 137 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-31-105-006

7030 W. 81st Place
Burbank, Ill

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