FFICIAL CC

Prepared by:

U.S. BANCORP MORTGAGE CO.

P.O. BOX 4435

PORTLAND OR 97208

AFTER RECORDING PLEASE RETURN TO:

E MORALES 3000 E 80TH PL CHICAGO IL 60617 FILE NO. 3002925 PAYOFF DATE: 3/1/93



93367127

#### SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY, that the conditions of a certain mortgage bearing the date of 10/2/74, made and executed by ENRIQUE F MORALES AND GUADALUPL P MORALES, HIS WIFF mortgagor, to GUILD MORTGAGE CO, mortgagee, to secure payment of \$17,050.00 and recorded as Document #277674)1 of COOK County Records. State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 2ND day of APRIL, 1993

Brief description of property:

LOT 12 IN BLOCK 1 IN C.L. HAMMOND S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTON 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 21-31-211-029-0000

DEPT-11 RECORD T T47777 TRAN 8855 05/17/93 12:50:00 #3341 \$ #-93-367127 \$27.50

U.S. BANCORP HORTGAGE COMPANYTOOK COUNTY RECORDER

SHERI DAWSON, VICE PRESIDENT

STATE OF OREGON COUNTY OF MULTNOMAH

Before me, a Notary Public, in and for said County, personally appeared the above named SHERI DAWSON, VICE PRESIDENT and acknowledged that she did sign the foregoing instrument and that same is her free act and deed, this 2ND day of APRIL, 1993.

mer (Notary Public) State of Oregon

My Commission Expires:

OFFICIAL SEAL CINDA BRINCH NOTARY PUBLIC OREGON COMMISSION NO. 012530 COMMISSION NO. 012930 MY COMMISSION EXPIRES JAN 20, 1898 M 3367127

27%

### **UNOFFICIAL COPY**

33367127

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

# AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I. ENRIGUE F. MORAES, being first duly sworm
(Name and Title)
upon oath, states:
1. That notification was given to ENRIQUE F. MORALS at
3000 E. 80" PL, who are the owners of record
on Cercificate No. 12007401, that a release of
document number 27.76.74/ was presented for
filing on <u>5/17/93</u> 4 (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, FNRIGUE. F MORNES, declare under penalties of perjury
that I have examined this form and that all starements included
in this affidavic to the best of my knowledge and belief are true
correct, and complete.
Quique 7. moule
Affiant / Miles
그는 항상을 다양한 가입하다고 있는 경험 무리를 보고 있다. 그는 그리고 이 나는 이 살아 있다고 있다.
Subscribed and sworn to before me by the said
this day of
93367127
Notary Public

5-11-93

Property of County Clerk's Office