

UNOFFICIAL COPY

BOX 333

PREPARED BY:

ERIC AUGUSTYNIAK

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

93 MAY 17 AM 11:50

93368122

NAME  
ADDRESS  
CITY &  
STATE

CONTINENTAL MORTGAGE BANKING CORP  
909 SOUTH 5TH AVENUE  
MAYWOOD, IL 60153

93368122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-  
en

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned  
May 10, 1993, executed by

in and to that certain Real Estate Mortgage dated  
GREGORY CATRAMBONE  
& ELLEN J. WENTLAND, HUSBAND AND WIFE  
to CONTINENTAL MORTGAGE BANKING CORP  
organized under the laws of ILLINOIS  
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

a corporation  
and whose principal place of business

and recorded in Liber  
State of ILLINOIS

page(s) 93368121

COOK County Records,  
described hereinafter as follows:

LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN THE SUBDIVISION OF BLOCK 2 OF  
GUNDERSON'S AND GAUGER'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE  
WEST 1/2 (EXCEPT THE WEST 661 FEET OF THE SOUTH WEST 1/4) OF SECTION  
18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-18-311-016

93368122

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. CONTINENTAL MORTGAGE BANKING CORP

STATE OF ILLINOIS  
COUNTY OF COOK

*John Wurtzel*  
By: JOHN WURTZEL

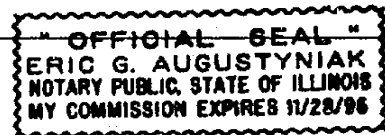
On May 10, 1993 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN WURTZEL  
known to me to be the PRESIDENT

Its: PRESIDENT

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: LAURA KILBORN

Notary Public *Eric Augustyniak*  
Cook County,  
My Commission Expires 11/28/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1438927/9391990 MAPK @ all

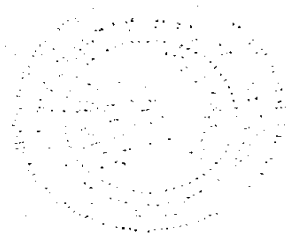
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RECEIVED

DATE

Property of Cook County Clerk's Office

COOK COUNTY



JASO JACOBSON  
NANCY BRUNDA & CO  
SICILIO BUCALINI & CO  
ROBERT BRONK & COMPANY, INC.