

UNOFFICIAL COPY

BOX 333 - TH

93368245

PREPARED BY: PAULA M. YOUNG
UNOCAL LAND & DEVELOPMENT CO.
1201 WEST 5TH STREET, P.O. BOX 7600
LOS ANGELES, CA 90051

MAILED TO: STEVE KARPE
METROPOLITAN LIFE INSURANCE CO.
2001 SPRING ROAD, SUITE 400
OAK BROOK, IL 60521

QUITCLAIM OF MINERAL RIGHTS

25-
en

UNION OIL COMPANY OF CALIFORNIA, a California corporation, authorized to conduct business in the State of Illinois, hereby quitclaims to METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, its successors and assigns, the following property and rights reserved in the Reservation of Property and Rights in that certain Warranty Deed recorded September 18, 1987 as Document No. 86422309, to wit:

All oil, gas and other hydrocarbon substances, minerals and water underlying a plane parallel to and five hundred (500) feet, measured vertically downward below the surface of the Real Estate, which portion is hereinafter referred to as "subsurface land", noted on Exhibit "A" attached hereto and made a part herewith, together with rights of way, easements and servitudes in and through subsurface land for the purpose of exercising the rights quitclaimed herein.

Said quitclaim affects the real property described on Exhibit "A" attached hereto and made a part hereof.

Date: April 23, 1993

UNION OIL COMPANY OF CALIFORNIA,

29230
VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE AND ADMINISTRATION
REAL ESTATE TRANSFER TAX
DATE 5-14-93
AMT. PAID 0

By: [Signature]
J. D. Murphy, Vice President

By: [Signature]
T. R. Brunet
Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 23, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared J. D. Murphy and T. R. Brunet personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature

OFFICIAL SEAL
AURORA N. LEGASPI
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 4, 1995

93368245

5371172

Notary Public for the State of California
Aurora N. Legaspi, Notary Public

1146011

27733668

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE PERMANENT EASEMENT GIVEN TO THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO PER DOCUMENT NUMBER 21391850, SAID POINT BEING 299.47 FEET (AS MEASURED ALONG SAID WEST LINE) NORTH OF THE NORTH LINE OF GOLD ROAD AS WIDENED PER DOCUMENT NUMBER 20885774; THENCE NORTH 06 DEGREES, 14 MINUTES, 12 SECONDS EAST ALONG SAID WEST LINE OF THE PERMANENT EASEMENT, A DISTANCE OF 549.45 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12, BEING ALSO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 7; THENCE NORTH 0 DEGREES, 03 MINUTES, 09 SECONDS WEST ALONG SAID LINE, 94.06 FEET; THENCE NORTH 89 DEGREES, 35 MINUTES, 01 SECONDS EAST 179.38 FEET TO THE WESTERLY LINE OF McCONNOR PARKWAY DEDICATED PER DOCUMENT NUMBER 87579086; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF McCONNOR PARKWAY, AND THE WEST LINE OF McCONNOR PARKWAY AS DEDICATED PER DOCUMENT NUMBER 87040070, SAID LINE BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 500 FEET, AN ARC DISTANCE OF 363.47 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 355.52 FEET AND A BEARING OF SOUTH 11 DEGREES, 07 MINUTES, 45 SECONDS WEST; THENCE CONTINUING ALONG SAID WEST LINE SOUTH 31 DEGREES, 57 MINUTES, 17 SECONDS WEST 180 FEET TO A POINT OF CURVATURE, THENCE CONTINUE SOUTHERLY ALONG SAID WEST LINE, SAID LINE BEING A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 600 FEET, AN ARC DISTANCE OF 155.62 FEET TO THE NORTH LINE OF THE ROADWAY DEDICATED PER DOCUMENT NUMBER 25489772, THE CHORD OF SAID ARC HAVING A LENGTH OF 155.18 FEET AND A BEARING OF SOUTH 24 DEGREES, 31 MINUTES, 30 SECONDS WEST; THENCE NORTH 83 DEGREES, 45 MINUTES, 47 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 10.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

67-12-402-004-

68-07-301-006.

EXHIBIT "A"

Page 1 of 1

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 17 PM 12:38

93368245

93368245

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

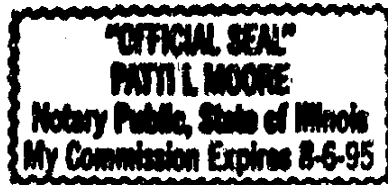
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

METROPOLITAN LIFE INSURANCE COMPANY

Dated MAY 12, 1993 Signature: [Signature] By: [Signature] vs EWING
Its: VICE-PRESIDENT

Subscribed and sworn to before me by the said Jeffrey S. Moore this 12th day of May, 1993.

Notary Public Patti L. Moore



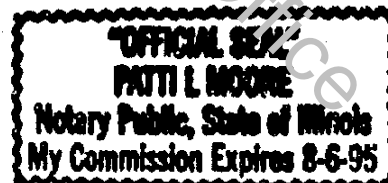
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

METROPOLITAN LIFE INSURANCE COMPANY

Dated MAY 12, 1993 Signature: [Signature] By: [Signature] vs EWING
Its: ASSISTANT VICE-PRESIDENT

Subscribed and sworn to before me by the said Jeffrey S. Moore this 12th day of May, 1993.

Notary Public Patti L. Moore



93368245

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]