JOANNE L. SCHWANDE	ŊĿ, COP3Y5
ROLLING MEADOWS, ILLINOIS 60008	112
1	Box 163
AND WHEN RECORDED MAIL TO	
FIRST RESIDENTIAL MORTGAGE, L.P.	93369185 . DEPT-01 RECORDING \$23.00 . T01111 TRAN 9814 05/17/93 11:47:00
1855 ROHLWING ROAD - SUITE E	* 0346 * * +-93-369185 COOK COUNTY RECORDER
ROLLING MEADOWS	
Consorting Assignment of	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	LOAN NO.
FOR VALUE RECEIVED the undereigned hereby grents, sesigns and MARINE MIDLAND MORTGAGE CORPORATION 7415 PINEVILLE-MATTHEWS ROAD, CHARLOTT	transfera to
all the rights, title and interest of undersigned in and to that tests executed by	in Real Estate Mortgage dated APRIL 27, 1993
JAMES V. ZITO PAI) JOYCE T. ZITO, HUSBA	ND AND WIFE
a corporation organized under the laws of THE STATE OF and whose principal place of business it. 1955 ROHLWING	FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER ILLINOIS ROAD - SUITE E
ROLLING MEADOWS, ILLINOIS 50008 and recorded in Book/Volume No. pagets) ,es Dosument No. 93369184
COOK described hereinafter as follows:	State of ILLINOIS
94	
	THE PARTY OF THE PARTY OF THE PARTY OF
LOT 66 IN KINGEPORT TERRACE SUBDIVISION, THE NORTH HALF OF THE NORTH WEST QUARTER RANGE 10, EAST OF THE THIRD PRINCIPAL IN	B. BECLICA S.) IONISHEE A. HOUSE
PIN# 07-27-112-013	
	93269185
	93369185
Commonly known as: 207 FARMGATE DRIVE, SCHAUMBURG, ILLING	3 14
TOGETHER with the note or notes therein described or refere interest, and all rights accrued or to accrue under said Real Estate	ed to, the money due and to bee me due thereon with
STATE OF ILLINOIS COUNTY OF LAKE FIRST	FIRST RESIDENTIAL MORTGAGE, L.P., BY RESIDENTIAL MORTGAGE, LTD., MEN. PARTNER
On APRIL 27, 1993 before me, the (Date of Resoution)	BY: CHRISTINE CANTOR
undersigned, a Notary Public in and for said County and State, personally appeared. CHRISTINE CANTOR	Ten Interes
known to me to be the OPERATION MANGER	BY: TINA TINSLEY
and TIHA TINSLEY known to me to be SECRETARY	178: SECRETARY (13369165
of the corporation herein which executed the within instrument, that the east affixed to seld instrument is the	CONTRACTOR OF THE CONTRACTOR OF THE STATE OF THE CONTRACTOR OF THE
eorporate seal of said eorporation: that said instrument was signed and sealed on behalf of said eorporation pursuant to its	WITNESS:
by-laws or a resolution of its Board of Directors and that hu/she asknowledges said instrument to be the free act and	James C. Harring
dead of said corporation.	MY COME TO LEAVE STORY
Motory But II State State Land Land March Commen	hammen

LAKE

My Commission Expires 2-6-94

County, IL

23° BMR-171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property Series Cook County Clerk's Office

datemae