LINOFFICIAL COPY, PIRST RESIDENTIAL MORTGAGE, L.P. 1855 ROHLWING ROAD, SUITE E ROLLING MEADONS, ILLINOIS 60008 Pox.163 AND IMHEN RECORDED MAIL TO FIRST RESIDENTIAL MORTGAGE, L.P. 93369231 1855 ROHLWING ROAD, SUITE E ROLLING MEADOWS, ILLINOIS 60008 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEP'ED the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION 7415 PINEVILLY-PATTHEWS ROAD, CHARLOTTE, MC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1993 executed by LOUIS A MILINE, JR. AND SUSAN 7 MELONE AKA SUSAN F LAUER, HUSBAND AND WIFE to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, ITD., GENERAL PARTNER a corporation organized under the law of the State of ILLINOIS and whose principal place of business is \$835 ROHLWING RD., SUITE B ROLLING MEADOWS, IL 60003 , as Document No. and recorded in Book/Volume No. , page(s) 933692m County Records, State of ILLINOIS COCK described hereinafter as follows: LOT 22 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ST C 31-27-202-002 Commonly known as: 4159 WEST CHARLESTON ROAD, NATTESON, IL 60443 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, rights accrued or to accrue under said Real Estate Mortgage. FIRST RESIDENTIAL HOR GACE, L.P., BY FIRST STATE OF ILLINOIS RESIDENTIAL MORTGAGE, LIP. GEN. PARTNER COUNTY OF LAKE On APRIL 28, 1993 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, CHRISTINE CANTOR personally appeared CHRISTIME CANTOR OPERATIONS MANAGER 93369**231** known to me to be the OPERATIONS MAMAGER TIMA TINSLEY BY: and TIMA TIMSLEY known to me to be SECRETARY SECRETARY ITS: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL STAL \*
Jennes L. Medicken
Lie Company of the Notary Public. 1.3/08 EXPRES 2/0/34 LAKE County. ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires 2~6~94

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