23:220654

## Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.			
a corporation organized and existing under and by virthaving its principal office at 30 PERIMETER PARK,	ue of the Laws of the State	Of DELAWARE	
having its principal office at 30 PERIMETER PARK,	ATLANTA, GEORGIA	an Aba yanahit af walah ta	:
for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Reli	sase and Quit-Claim unto <sup>Al</sup>	LERED ANDERSON &	1
MINNIE LIKE ANDERSON, HIS WIFE, OF 8032	s. Muskecon, Chicago	, ILLINOIS	•
of the County of CCOK and S	State of ILLINOIS	all the right, title	•
Interest, claim or demand whatsoever it may have acq			
deed bearing date the 23rd day of DECEM	BER A.D. 19	91 and recorded in	i
in Rook No.	County, in the State of on page		İ
No. 92004506 , to the premises therein desc	ribed, situated in the County		
and State of TILINOIS as follows, to			
LOT 14 I' BLOCK 13 IN B. F. JACOBS SUBD. CIRCUIT COUPT COMMISSIONERS PARTITION OF	IVISION OF BLOCKS 12	AND 13 IN OF THE	
NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF	F THE NORTH EAST 1/4	OF SECTION 31,	
TOWNSHIP 38 MOTHIT, RANGE 15 EAST OF THE COOK COUNTY, ILLINOIS.	THIRD PRINCIPAL MER	IDIAN, IN	
TAX I.D. NUMBER: 21-31-208-035			덮
c/k/a: 8032 SOUTH NUNKFIGON, CHICAGO, ITA	LINDIS 60617		
		•	The case
MAIL TO THIS INSTRUMENT WAS PRELACED BY M. SPEED	ι,		स्त्री 035 सर्वे की वर्ष
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		<b>A.</b>	
	UEP1-	O1 RECORDING	\$23.50
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		OK COUNTY RECORDER	<b>76</b>
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		2,	
		Vx.	
Witness my hand, this 14th day of ADRTI.	, 19 93		
	Fleet Finance, Inc.	CO	
	(A Delaware Corporation)	C	
	1 1 7	n Koolo.	
	Signature Vice President		
	-		
	SANDRA M. KELLER		
	Name Typed		<b>/</b> ()
STATE OF ILLINOIS			ヘクン
			(Yh)
COUNTY OF COOK	-		111
On this day personally appeared before me,	the undersigned officer d	uly authorized to take	11/2
acknowledgment, SANDRA M KETTER Delaware Corporation, and acknowledge that he/she	, Vice President to	r Fleet Finance, Inc., a	Vd)

Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to

do so, witness my hand and seal of office this 14th day of APRIL

8-Rel., Rev. 3/92 Control No. 90714010 KLF#34

63/13/18bd

My Commission Expires:

| Commission Expires: | Commission Expires 2.18-65 |
| Notary Public, State of Illinois | Notary Public, State of Illinois | My Commission Expires 2.18-65

, 19 03

## **UNOFFICIAL COPY**

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