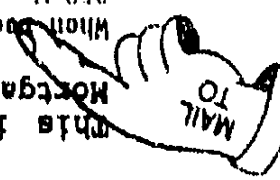


UNOFFICIAL COPY

27 50

When recorded, please return this instrument to Jeffrey C. Kappin, Esq., 350 West Hubbard Street, Suite 300, Chicago, Illinois 60610.



This instrument was prepared by Christopher J. Block/Household Mortgage Services.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Assistant Secretary
Nancy Weber

Attest
Rosemary Berg
Vice President

By
HOUSEHOLD BANK, F.S.B.

US202426620

IN TESTIMONY WHEREOF, the said Household Bank, F.S.B. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5th day of May, 1974.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN# 2011405080000, 2011405090000, 20114060260000

See Legal Description, Attached

KNOW ALL MEN BY THESE PRESENTS, that the Household Bank as successor, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto American National Bank & Trust Company of Chicago, a Trust Number 20960 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of December, 1987, and by a certain assignment of rents, bearing date the 2nd day of December, 1987, recorded in the Recorder's Office of Cook County, in the state of Illinois, in book No. 87643230 and 87643231, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

087026620

FORM NO. 835
SEPTEMBER, 1974

ILLINOIS
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

HMS Loan# 011936-2

83370780

132.50
1974 JUN 04 09:17:23
RECORDED
INDEXED
M 23-270780
COUNTY CLERK
CHICAGO, ILL.

UNOFFICIAL COPY

9 3 3 / 9 7 3 0

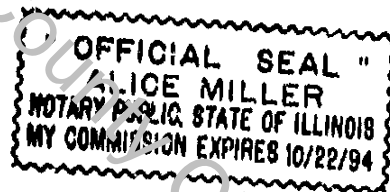
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Alice Miller in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemary Berg personally known to me to be the Vice President of the Household Bank, f.s.b., a corporation, and Nancy Webber, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of May, 1993.



Alice Miller



93370780

37843750

A PARCEL OF LAND COMPRISED OF THE FOLLOWING:

- (A) ALL OF LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13, 14, 15 AND 16 (EXCEPT THE NORTH 17 FEET OF SAID LOTS 1 AND 16) IN BLOCK 15 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (B) A PART OF LOT 2 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (C) A PART OF EACH OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN L. B. CURRY'S SUBDIVISION OF LOT 1 IN BLOCK 16 IN CORNELL'S RESUBDIVISION OF BLOCKS 15 AND 16 IN HYDE PARK.
- (D) A PART OF SOUTH LAKE PARK AVENUE VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 IN L. B. CURRY'S SUBDIVISION AFORESAID, AND RUNNING
 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 4.65 FEET;
 THENCE SOUTHWARDLY ALONG THE WESTERLY LINE OF SOUTH LAKE PARK AVENUE, 80 FEET WIDE, OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 25, 1966 (SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 5000 FEET; AND BEING 80 FEET WESTERLY FROM AND CONCENTRIC WITH THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), A DISTANCE OF 289.24 TO THE POINT OF INTERSECTION OF SAID WESTERLY LINE OF SOUTH LAKE PARK AVENUE WITH THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, IN OWNER'S DIVISION AFORESAID;
 THENCE WEST ALONG THE SOUTH LINE PRODUCED EAST OF SAID LOT 3, ALONG THE SOUTH LINE OF SAID LOT 3, AND ALONG THE SOUTH LINE OF LOT 2 IN SAID OWNER'S DIVISION, A DISTANCE OF 340.58 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2;
 THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF LOT 1 IN SAID OWNER'S DIVISION, A DISTANCE OF 283.93 FEET TO THE NORTHWEST CORNER OF SAID LOT 1;
 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, IN OWNER'S DIVISION AFORESAID, A DISTANCE OF 215.96 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; AND
 THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 67.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

93370780

87643330

Tax Nos. 20-11-405-008, 009
20-11-406-026

5111 S. Harper, Chicago, IL & 1525 E. Hyde Park Blvd, Chicago, IL