

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHADMBURG IL 60195

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by ROGER P ALVARADE AND JOCELYN B ALVARADE, MARRIED TO EACH
OTHER AS JOINT TENANTS

dated November 20, 19 91 and recorded November 26, 19 91
in the office of the RECORDER OF DEEDS of Cook ILLINOIS
(Recording Office) (County) (State)
under Document No. 4014117 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT SIX (6) IN BLOCK FIFTEEN (150 IN HOFFMAN ESTATES I (BEING A SUBDIVISION OF THAT
PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF
THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION
15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF HIGGINS RD, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLE ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242,
IN COOK COUNTY, ILLINOIS
P.L.N. 07-14-112-009
AKA: 465 HAWTHORNE LANE, HOFFMAN ESTATES IL 60195

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 4th day of August, 19 92.

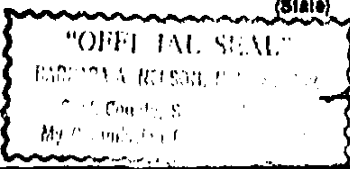
Attest: COMMERCIAL CREDIT LOANS INC
By D A MAY Vice President
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 4th day of August, 19 92 A.D., before me, appeared
D A MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of
COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by its Board
of Directors, and said D A MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK (County), ILLINOIS (State)



Barbara Nelson
Notary Public for said County and State

ECI 25135
Empty Title
415 N. LaSalle
Chicago, IL 60610

92551875

23.50
T8666 TRAN 3185 05/17/93 15:07:00
36744-4-93-370810

2350

UNOFFICIAL COPY

Petition to

COMMERCIAL CREDIT LOANS, INC.
416 W. HIGGINS ROAD
SCHAUMBURG, IL 60195



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
196666, TRAN 3185 05/17/93 15:07:00
\$6744 ÷ *-93-370810
COOK COUNTY RECORDER