

**UNOFFICIAL COPY**  
**Part Satisfactory**  
**And Release of Mortgage**

93370893

Loan No. 04-10037699

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the sum of Ten Dollars, and for other good and valuable consideration

Dollars (\$ 10.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO 909 DIVERSEY, INC. AN ILLINOIS CORPORATION of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MULTIFAMILY** all the Mortgage dated the

3rd day of APRIL A.D. 19 92 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page ----- , as document No. 92249702 , and a certain Assignment of Rents dated the 3rd day of APRIL , 19 92 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in

book ----- of records, on page ----- , as document No. 92249702 , to a portion of the premises therein described as follows, to-wit:

UNIT 1 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 909 DIVERSEY CONDOMINIUM TOWNHOMES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93-314413, DESCRIBING THE FOLLOWING PARCEL: LOTS 39 AND 40 IN HELM AND BERGMAN'S SUBDIVISION (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET) OF BLOCK 2 OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address Known as: 909 WEST DIVERSEY AVENUE, CHICAGO, ILLINOIS 60614  
P.T.I.NO. 14-29-405-004-0000

situated in the City of Chicago , County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 30th day of April A.D. 19 93

93370893

ATTEST: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

*Susan M. Linkus* Secretary BY *Carole J. Lewis* President

STATE OF ILLINOIS } as. I, Cathleen A. Cowser the undersigned, a Notary Public  
COUNTY OF COOK

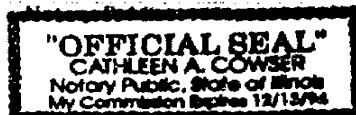
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis personally known to me to be the President of

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and Susan M. Linkus personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of April , A.D. 1993

*Cathleen A. Cowser*

THIS INSTRUMENT WAS PREPARED BY: Sharon L. Grigutis  
Calumet Federal Savings and Loan Association  
1360 E. 81st St.  
Dolton, Illinois 60419



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#0000 TRAN 1277 05/17/93 15:53:00  
. #2926 \* \*-93-370893  
. COOK COUNTY RECORDER

93370893



MAIL TO: DUANE D. TSCHETTER  
Attorney  
9850 South Cicero Avenue  
Oak Lawn, IL 60453