

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No. 75326

93370093

RELEASE OF MORTGAGE
(Illinois Form)

DEPT-01 RECORDING \$25.50
746666 TRAM 3138 05/17/93 13:24:00
46611 + *-93-370093
COOK COUNTY RECORDER

WHEREAS, the note described in and secured by lien evidenced by Mortgage dated June 1, 1979, recorded as Document #25007168 in the records of Cook County, Illinois, executed by PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1979, AND KNOWN AS TRUST NO. 4793, payable to COHEN FINANCIAL CORPORATION, a Delaware corporation and subsequently assigned by General Assignment dated July 2, 1979, recorded as Document #25045092 in the records of Cook County, Illinois, executed by COHEN FINANCIAL CORPORATION to KANSAS CITY LIFE INSURANCE COMPANY, a Missouri corporation, whose address is 3520 Broadway, Kansas City, Missouri 64111 has been paid in full to KANSAS CITY LIFE INSURANCE COMPANY the owner and holder thereof.

WHEREAS, said property is described as in attached Exhibit A.

Subject to and together with all rights in reservations, easements and exceptions of record, or as used, in relation to all, or any part, of the property hereby conveyed.

NOW, THEREFORE, in consideration of said payment, KANSAS CITY LIFE INSURANCE COMPANY hereby declares said mortgage lien and all subrogated and extended liens therein described fully released and

Commonly Known As: 2312-36 HARSELL ROAD
HOFFMANN ESTATE, C.

25:50 21

PIA - 07-06-200-015

FIRST AMERICAN TITLE INSURANCE #

93370093

1828
055282

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19____.

Property of Cook County Clerk's Office

COOK COUNTY CLERK

UNOFFICIAL COPY

93370093

discharged, and hereby quitclaims unto the makers of said instrument, their heirs, successors and assigns, all right, title and interest in and to the lands therein described which it has by virtue thereof.

IN WITNESS WHEREOF, KANSAS CITY LIFE INSURANCE COMPANY has caused these presents to be executed by its officers thereunto duly authorized and its corporate seal affixed this 6th day of January, 1993.

ATTEST:

KANSAS CITY LIFE INSURANCE COMPANY

Irene Sheehy
Assistant Secretary

Charles R. Duffy
Vice President

ACKNOWLEDGMENT

STATE OF MISSOURI)
) ss
COUNTY OF JACKSON)

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day personally appeared Charles R. Duffy, Jr. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of KANSAS CITY LIFE INSURANCE COMPANY, and as the Vice President thereof, and for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office this 6th day of January, 1993.

Marilynn J. Brake
Notary Public

My Commission Expires:
MARILYNN J. BRAKE
Notary Public - State of Missouri
Commissioned in Jackson County
My Commission Expires March 8, 1994

Send To
KARLA A. BEAVER
W. R. FULLER
65 SO. BARRINGTON ROAD
SOUTH BARRINGTON, IL 60010
4
PREPARED BY:
2

93370093

UNOFFICIAL COPY

State of Illinois, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Witness my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

Notary Public in and for the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Notary Public in and for the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

10000000



UNOFFICIAL COPY

EXHIBIT Map 57009

LEGAL DESCRIPTION

OF THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 213 23 708; THENCE SOUTH 35°58'55" WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4; THENCE SOUTH 37°24'22" EAST, A DISTANCE OF 474 FEET FOR A PLACE OF BEGINNING, ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6, AT A POINT WHICH IS 1413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52°35'38" WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 149.1 FEET; THENCE SOUTH 84°31' WEST, 33.44 FEET; THENCE SOUTH 5°29' EAST, 20.83 FEET; THENCE SOUTH 52°35'38" WEST, 136.5 FEET; THENCE SOUTH 5°25'40" EAST, A DISTANCE OF 271.82 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID SECTION 6, WHICH POINT IS 1966.18 FEET, MEASURED ALONG SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 84°34'20" EAST ALONG SAID SOUTH LINE OF SECTION 6, A DISTANCE OF 552.85 FEET TO AFORESAID POINT, WHICH IS 1413.33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 37°24'22" WEST, A DISTANCE OF 523.36 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING; (EXCEPT THAT PART THEREOF HERETOFORE DEDICATED FOR HASSELL ROAD PER DOCUMENT NO. 175 81 128) ALL IN COOK COUNTY, ILLINOIS.

EASEMENT FOR EGRESS AND INGRESS

AN EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED BY DEED FROM MICHIGAN AVENUE NATIONAL BANK, AS TRUSTEE AND KNOWN AS TRUST NO. 2365 TO ELEANOR DANK RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996764 IN AND TO A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER, UNIT ONE, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT 21323708, THENCE SOUTH 35°58'55" WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE IN SAID LOT 4; THENCE SOUTH 37°24'22" EAST A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6 AT A POINT WHICH IS 1413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6, THENCE SOUTH 52°35'38" WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 308.5 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 5°25'40" EAST, 214.56 FEET TO THE NORTHERLY LINE OF HASSELL ROAD; THENCE SOUTH 84°34'20" WEST ALONG SAID NORTHERLY LINE, 35.0 FEET; THENCE NORTH 5°25'40" WEST, 239.46 FEET; THENCE SOUTH 37°25'22" EAST, 39.65 FEET TO AN IRON PIPE; THENCE NORTH 52°35'38" EAST, 16.5 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

21323708
22996764

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

100-1000000

NOTICE TO THE PUBLIC: This document is an unofficial copy of a public record. It is provided for informational purposes only and should not be used for legal or official purposes. For the most accurate and complete information, please consult the original record in the Cook County Clerk's Office.