UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grant	e, assigne and transfers to
FIRST OF AMERICA MORTGAGE COMPANY undersigned in and to that certain Real Estate Mortga	all the rights, title and interest of age dated Appli 30 1993 , executed by
NORMA A. PATTERSON. AS A SINGLE PERSON	AFRIL WILLIAM CONTROL OF
a corporation organized under the laws of <u>united s</u>	FEDERAL SAVINGS AND LOAN ASSOCIATION
business is 13159 W. 143RD. ST., LOCKPORT, IL 50	441 end recorded as DOCUMENT NUMBER
, in <u>cook</u> and described hereinafter as follows:	County Records. State of 11
UNIT 302 TOGETHER WITH ITS UNDIVIDED PERC	ENTAGE INTEREST IN THE COMMON
ELEMENTS IN CONCORD IV CONDOMINIUM AS DEL DECLARATION RECORDED AS DOCUMENT NUMBER 2:	INEATED AND DEFINED IN THE
TIME. IN PART OF THE WEST 1/2 OF THE SOUT	HEAST 1/4 AND PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TO	WNSHIP 36 NORTH, RANGE 12, EAST
S of the titule fatherine mentaline, in some	
TAX I.D.#27-62-400-031-1010	
4	
3	93371531
4	
<u>+0</u>	
OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK TAX I.D.#27-03-400-031-1010	. DEPT-01 RECORDING \$23
	. T\$6666 TRAN 3194 05/18/93 08:15:00 . \$6807 ÷ ※ータ3ー3フ1531
	. CODK COUNTY RECORDER
Original Mortgage Amount was \$ 85.000.00	 •
IN WITNESS WHEREOF, sald assignor has caused this	s instrument to be signed by its corporate seal to be hereunto affixed this
CLOSING SPECIALIST APRIL 30.1893	corporate seas to be nereunto annaec this
	METON FEDERAL SAVINGS AND LOAN ASSOCIATION
M. St.	C.O.O. JOAN STORY
ROSE L. WILLIAMS	Y: DACE VERDIN
WE-12 - 17 - 17 - 17 - 17 - 17 - 17 - 17 -	
	S: closing ipecialist 93371530
STATE OF ILLINOIS	33071
, , , , , , , , , , , , , , , , , , , ,	·/_,
COUNTY OF WILL	1,0
	ne year of, 1993 befire me, a Notery Public
in and for said County, appeared ROSALBA VERDIN who being by me duly sworn, did say that he/she is	
OF CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIAT	ION the Corporation named in and which executed
the within instrument; and that said instrument was all he/she acknowledged said instrument to be the free	gred and sealed in behalf of he Corporation; and act and deed of said Corporation.
	95
Mortgage Loan Acount # 000070898 20030639	
	93371531
	<u> </u>
THIS INSTRUMENT DRAFTED BY:	OFFICIAL SEAL
JACKIE JACKSON	BOBBI ZAWOYSKY NOTARY PUBLIC - STATE OF ILLINOIS
CHAMPION FEDERAL SAVINGS AND LOAN 115 E. WASHINGTON	My Commission Expires January 14, 1994
BLOOMINGTON, IL 61761	
Return to:	
CHAMPION FEDERAL SAVINGS AND LOAN	3ed Journel
115 E. WASHINGTON BLOOMINGTON, 1L 81701	
ATTN: HOMELIGHT CENTRAL CLOSING	
	23.50
	CAREN YER 1

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Proposition of Cook County Clerk's Office