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93371547 ASSIGNMENT OF MORTGAGE 100 Mittel Drive Wood Dale, Illinois 60181 instrument Prepared by: DIANA TRICE Grantee(s) S.S. #(s) SPACE ABOVE THIS LINE FOR PROCESSING D SPACE ABOVE THIRLINE FOR RECORDING DATA DRTGAGE ASSIGNMEN Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one. 93371547 KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration c. the sum of------TEN-----TEN-----and other valuable condiderations, lawful money of the United States, assigns to Household Bank, F.S.F., a Federal Savings Bank whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191 party of the second part, at describe the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hap granted, bargained, sold, assigned, transferred and set over, in and by these presents does grant, pargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture or mortgage bearing date the 4TH MAY, 1993 meds by MICHAEL L. MONTICELLO, A SINGLE MAN, NEVER MARRIED **43371546** and recorded in Official Records Book . Page , public records of County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wit: UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AT THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED (AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-175306, / S ALIENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT DEPT-01 RECORDING 66666 TRAN 3195 05/18/93 08:30:00 66323 \$ ₩-93-371547 ¥**6**6666 ILLINOIS. COOK COUNTY RECORDER TAX #14-29-314-047-1088 Together with the note(s) or obligation(s) described in said Mortgage, and it e money(s) due and day of M/.Y, 1993 to become due thereon, with interest from the 4TH TO HAVE AND TO HOLD the same unto the said party of the second part, and assisting forever. IN WITNESS WHEREOF, the said party of the first part his caused these presents to be signed in its name by an Authorized Representative and attested to. this 4TH Вy JANICE FUGLSANG STATE OF ILLINOIS COUNTY OF DEPART The foregoing instrument was acknowledged before me this day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation. My Commission expires (Seal) Notary Public "OFFICIAL SEAL" RONDA GRUBB

\$25.50

Notary Public, State of Minois My Commission Expires 03/11/95

HMS 5032 - HMU 8203 1/93

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93371547

KNOW ALL MEN BY THESE PRESENTS;

That I David A. Napoli Of Internet Morgage Company Count
of Cook and State of Illinois
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J
Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true
and lawful attorney for and in my name and steed to;
The same and transfering a certain mortgage of penjaping and translating a certain mortgage
Execute any and all documents for the purpose of assigning and transfering a certain mortgage deed of trust, so culity instrument and note, including but not limited to, an assignment of mortgage
deed of trust, or scientify instrument and note allonge for the following loan transaction:
Borrower(s) Names: Michael Monticello
Address of Property: 2510 Wayne #108 City, State, Zip Code: Chicago, IL 60614
HMS Loan Number: 6538177 SEE ATTACHED LEGAL DESCRIPTION
giving and granting unto my said attorney full power and authority to do and perform all and ever
act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, wit
full power of substitution and revocation, her by atilying and confirming all that my said attorne
shall lawfully do or cause to be done by virtue namol.
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IN TESTIMONY WHEREOF. I have hereto set my hand and seal this 2/54 day of April 19 43
$\bigcap_{i \in \mathcal{I}} \mathcal{I}_{i} = \bigcap_{i \in \mathcal{I}} \mathcal{I}_{i} = \bigcap_{i$
David a. Y Jan
$O_{x_{-}}$
State of: County of:
1. Kathy m. Dotto, a notary public in and for, and residing in the said County
in the State aforesaid, do hereby certify, that personally known to me to be the same person whos
name is subscribed to the foregoing instrument appeared before me this day in person an acknowledged that he signed, sealed and delivered the said instrument as a free and voluntar
act for the uses and purposes therin set forth.
GIVEN under my hand and notarial seal the is 21st day of April . 19 93
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