

FILM# 413535495

UNOFFICIAL COPY

REGULATORY  
LEGAL FORMS

LN# 700021 PO 12-15-92

FOUNDED 1953  
April, 1999

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Advertises, including dishonorable and debts, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$23.00  
T84444 TRAN 9093 05/18/93 12:38:00  
87351 \* -93-371383  
COOK COUNTY RECORDER

93371383

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

UNITED

a corporation of the ~~STATE~~ STATE OF AMERICA, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto WILLIAM KNELLER, AND DOREEN DUMELLE, BOTH UNMARRIED

(NAME AND ADDRESS)

700 HILLCREST ROAD, HOFFMAN ESTATES, ILLINOIS, 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of AUGUST

19.87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 874887 27, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 6 in Block 157 in the Highlands at Hoffman Estates ~~and~~ being a subdivision of part of the East half of fractional Section 4, together with part of the North East quarter of Section 9 and part of the North West quarter of Section 10 all in Township 41 North, Range 10 East of the Third Principal Meridian in Schaumburg Township according to the plat thereof recorded May 26, 1961 as document 18173137 in Cook County, Illinois.

Property Address: 700 Hillcrest Road, Hoffman Estates, Illinois, 60195

PIN # 07-09-202-006

93371383

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSISTANT

has caused these presents to be signed by its TREASURER President, and attested by its ASSISTANT

JAN 14 1993

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Mail To:

William Kneller  
700 Hillcrest Rd.  
Hoffman Est. IL  
60195

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]  
KAREN M. PRANTE, ~~Assistant~~ ASSISTANT TREASURER

Attest: [Signature]  
NANCY HIRAL, ASST. Secretary Susan Lutz

This instrument was prepared by CECILIA ESTEVEZ, UNIVERSAL AMERICAN MORTGAGE CO.

(NAME AND ADDRESS)

730 NW 107th Avenue, Ste. 410  
Miami, Florida 33172

Box 15

93371383

230

TTI-SC284254

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

CLASS OF PROPERTY:

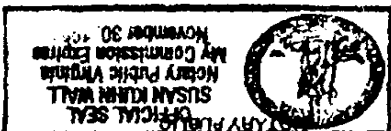
ALL TO:

William Mueller  
700 Hillcrest Rd

Hoffman & Straus, L.L.C. 600195

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



... seal this 1st day of ... 19 ...  
... act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
... DIRECTORS of said corporation, as their free and voluntary  
... and caused the corporate seal of said corporation to be affixed thereto,  
... and severally acknowledged that as such, ... ASSISTANT, Secretary, they  
... same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
... ASSISTANT Secretary of said corporation, and personally known to me to be the  
... CORPORATION, a corporation, and ... personally  
... ASSISTANT Treasurer, and ... ASSISTANT Secretary, they  
... ASSISTANT Secretary of said corporation, and personally known to me to be the  
... CORPORATION, a corporation, and ... personally  
... ASSISTANT Treasurer, and ... ASSISTANT Secretary, they  
... same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
... ASSISTANT Secretary of said corporation, and personally known to me to be the  
... CORPORATION, a corporation, and ... personally  
... ASSISTANT Treasurer, and ... ASSISTANT Secretary, they  
... and severally acknowledged that as such, ... ASSISTANT, Secretary, they  
... and caused the corporate seal of said corporation to be affixed thereto,  
... DIRECTORS of said corporation, as their free and voluntary  
... act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
... seal this 1st day of ... 19 ...

88212266

STATE OF VIRGINIA  
COUNTY OF FAIRFAX  
55