Brown, 4 Place

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- FOR THE PROTECTION OF THE FICH COPYS 4 OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93372454

Above Space For Recorder's Use Only

Acct #: 306021-7

That Chase Manhattan Financial KNOW ALL MEN BY THESE PRESENTS, Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan A. Backman and Andrea Pauls husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of January, 19 90, and recorded in the Recorder's Office of Cook January, 19 90, and recorded in the Recorder's Office of Lova County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 90045926, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED

COOK COUNTY ILLINOIS FILED FOR RECORD

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together with all the appurtanances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s/ 14-29-302-067-0000

Address(es) of premises: 2600 N. Southport, Unit 310 Chicago, IL 60614

Witness our hand __ and seal __, this 31 day of August, 1992.

Chase Manhattan Financial Services, Inc.

Dorothy Pennell, Assistant Treasurer

Attu. A Motsay, Assistant Treasurer

STATE OF Florida }ss. COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Dorothy Pennell and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such sealed and delivered the said Assistant Treasurers signed, free and voluntary act for the uses and purposes instrument as "therein set forth.

Given under my hand and official seal this 31 day of August, 1992.

Notary Public My commission expires:

This instrument was prepared by

JAMES T. KIVLON MY COMMISSION # CC 219269 EUPIRES August 2, 1995 BONDED THRU THOY FAM RISURFANCE, PIC.

Mari L. Ormstead 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

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Poetry of County Clerk's Office

CHASE MANHATTAN FINANCIAL SERVICES, INC. 1900 Cordotate Bud., Ste. 110 Boca Raton, FL 33431 ADDRESS OF PROPERTY: RELEASE DEED 5

"UNITS 310 AND G-53 IN AMBURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE ENGLOPING DESCRIBED PLACE OF RML ESTATE:

LOTS 5. 12 10 76, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND 1000INING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJUDINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT # 89615047.

PIN# 14-29-302-067-0000 PIN# 14-29-302-073-0000

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



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