

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (T)
LOAN NO 4203275
POOL NO

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93372078

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated APRIL 26, 1991, executed by GUS R. WARREN, A
SINGLE MAN, NEVER HAVING BEEN MARRIED

to NEW LENOX STATE BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. LR3961029 microfilm # _____
pin number 03-32-222-029-0000 tct # _____

plat of COOK County Illinois described hereinafter as follows:
LOT 405 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 406 IN SCARSDALE, A SUBDIVISION OF
PART OF THE WEST 1 2 OF THE EAST 1 2 AND PART OF THE EAST 1 2 OF THE WEST 1 2 OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 3, 1929 AS DOCUMENT 440137 IN COOK COUNTY, ILLINOIS. PIN #:
03-32-222-029-0000

Property Address: 444 S. LINCOLN, SPRINGTON HEIGHTS, IL 60056
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING \$23.00
T#0000 TRAN 1296 05/18/93 11:12:00
#3134 * -93-372078
COOK COUNTY RECORDER



MIDWEST MORTGAGE SERVICES, INC.

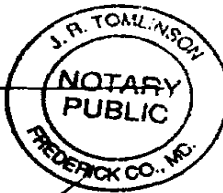
BY Ruth Gerstenberg
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

93372078

STATE OF MARYLAND
COUNTY OF FREDERICK

On JUNE 16, 1992, before me J. R. TOMLINSON
personally appeared RUTH GERSTENBERG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON
Notary public
(COMMISSION EXP. 05/13/95)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

BOX 215

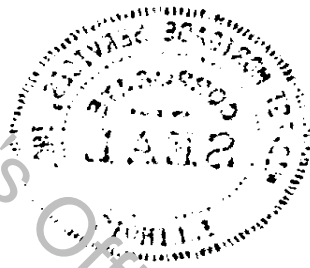


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STAMP

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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2017

