## UNOFFERSE A MOTGGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto MARY A. DOOLEY of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date <u>DECEMBER 13, 1988</u> and recorded in the office of the recorder of COOK COUNTY, Illinois on <u>FEBUARY 14, 1989</u> in Book \_\_\_\_\_\_ of \_\_\_\_ at as document number 89067284 to premises therein described as Page\_ follows, to wit:

LOT 8 IN SUBDIVISION OF BLOCK 17, 18, 20, 21, (except LOTS 1,6, AND 12, IN SAID BLOCK 21, 22), 23, 28, 39, 30, 31, (EXCEPT LOTS 1, 2, 3, 6, AND 7), 33,39, 40, AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 4 NORTH,

PERM. TAX#14-31-11-004 ADDRESS 1819 WEST CORTLAND situated in the CITY of CHICAGO

COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents by its Program Director, this 12 day of \_\_\_, A.D., 19<u>93</u>

Chicago Energy Savers Fund

COPISCHALL, EXECUTIVE DIRECTOR

ATTEST:

PROGRAM DIRECTOR

98372112

**\$23.5**0

DEPT-01 RECORDING T#0000 TRAN 1297 05/18/93 11:24:00

-93-372112 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I, Sanda 6. Williams a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that BRUCE GOTTSCHALL personally known to me to be the EXECUTIVE DIRECTOR of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the DANGER 6 State of Illinois and <u>JAMES K WHEATON</u>, personally known to me to be the <u>PROGRAM DIRECTOR</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as EXECUTIVE DIRECTOR and PROGRAM DIRECTOR of said corporation pursuant to authority given by the Boarof directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and motarial seal this 12day of A.D., 19<u>8</u>3

" OFFICIAL SEAL SANDRA G. WILLIAMS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXFIRES V31/96

⊇andra NOTARY PUBLIC

RETURN RECORDED

DOCUMENT TO:

THIS INSTRUMENT PREPARED BY

Chicago Energy Savers Fund 747 N. MAY STREET CHICAGO, IL 60622

## COPY

Property of Coot County Clert's Office