

Talman Home Federal Savings and Loan Association
Name Office: 4801 West Irving Park Avenue, Chicago, Illinois 60641 (312) 434-3301

RELEASE OF MORTGAGE

Loan No. 02-1030056-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROSMOND L. HOWARD AND MAGGIE L. HOWARD, HIS WIFE IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's Office of COOK County, Illinois, as Document No. 88175057 to the premises therein described to-wit:

LOT 14 IN BLOCK 9 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8725 S DORCHESTER CHICAGO IL 60619
Permanent Index Number: 25-02-205-014



DEPT. OF RECORDING

\$23.50

TRAM 3208 05/18/93 10:08:00

86985 # * - 93 - 373609

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of APRIL, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93373609

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be the members of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority and the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and purpose thereof for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

[Signature]
Notary Public

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

80000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93373609