UNGSIGNMENT OF ALDRIGACE PY 93373729

6012401 ML 539 Freeden

For value received, the undersigned,	Centennial Mortgage Co.
	a Corporation
State of Illinois	organized and existing under and by virtue of the laws of the
	I authorized to do business in <u>Illinois</u>
and having its principle office and place	of business, City of Rosemont
State of Illinois Assignor, do	es hereby grant, sell, assign, bargain, transfer and set over unto the
Alliance Funding Company, a.	division of Superior Bank FSB, 135 Chestnut Ridg , a corporation organized and existing under
the laws of the United States, as Assigne 8th	de, its successors and assigns, a certain mortgage dated the
nade by <u>Eric Wills</u> , divorced Document Number <u>92 - 8000 42</u> note therein described for the sum of	i and not since camerried and recorded as to it, securing the payment of one promissory Sixty-five thousand and no/100 dollars
he said note and the ir debtedness thereo	(US \$ 65,000.00), together with on, and all right, title and interest in and to the premises situated in the of Illinois, and described in said mortgage as follows:
See attached Exhibit "A"	
	. DEPT-01 RECORDING \$23
300 E. Circle, Prospect Meig	. TW8888 TRAN 8781 05/18/93 14/16/0 / #9495 * *-93-373729 / COOK COUNTY RECORDER
Which said mortgage is recorded in the	e office of the Recorder of
Cook	County, o the State of Illinois
President and attested by its	aused this instrument to be executed in its name by its Vice Precident this 22nd day of April 19.93
	NAME OF BANK CENTENNIAL MORTGAGE CO.
	William H. Muhlenfeid
most Week White	**************************************
Gisela Mathias	7.6
TATE OF Illinois	
OUNTY OF Cook	53373729
(Dian Maycan	, a Notary Public in and for the County
nd State aforesaid, do hereby certify that	William H. Muhlenfeld
d Gisela Mathias	pse names are subscribed to the foregoing instruments
such President	and Vice President
ppeared before me this day in person ar	and acknowledged that they signed, sealed and delivered the said
strument of writing as their free and voice or the uses and purposes therein set forth	untary act, and as the free and voluntary act of said Corporation n, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal t	this 22nd day of April , 19 93 .
	Dian Marcan
" OFFIC DIAN	MATCAN BLIC. STATE OF ILLINOIS
y Commission Expires: MY COMMISS	SION EXPIRED 2/23/94

This instrument was prepared by: Hollis Sikors Please record and return to: Alliance Funding Company, a division of Superior Bank

FSB

135 Chestnut Hidge Road Montvale, NJ 07645

UNOFFICIAL COPY ...

EXHIBIT "A"

LOT 14 IN BLOCK 6 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVERMBER 20, 1940 AS DOCUMENT 12582196, IN COOK COUNTY, ILLINOIS

PIN # 03-22-300-016-0000.

PROPERTY ADDRESS

ESS 300 E. Circle, Prospect Heights, II 60070