LOAN # 8704406 CASE

	INOEFIC 933'	73981 LAL-COP	LOAN # 870440	os
dy. 3 &	ASSIGNMENT	OF MURNAGE	•	
For good and valuable cons on unito MIDWEST MORTGAGI	(12,020,000)	ATIONAL BANK OF LIBER does hereby grant, bargain	ı, sell, assign, transfei	r, and set over
of Mortgage bearing date the made by ANGELA A. GRAHAM	17th day of MAY	corporation of the State of	i innois, a certain in	93 , 19
				72-
to AMERICAN NATIONAL BANK and all its right, title, and inter	est to the premises there	ein described as follows:		FI
SEE ATTACHED ADDENDUM	"A"			
	COOX COUNTY, ILLINO FILED FOR RECORD	IS	,	
0	93 MAY 18 PM 2: 3:	933739	81	
			3	
	9		•	المراجعة المراجعة المراجعة
TAX ID #: 05-33-117-10	1-1015			
Z 1900 WILME	TTE WILME'TE, ILLING	OIS 60091		
Which said Mortgage is County of COOK	RECORDER in the State of Lives	in the RECORDER	ocument Number 93	offic OFFICE CONTROL
Together with the principal no interest, unto said MIDWEST only to the provisions in the said	MORTGAGE SERVICI	d the money due or to be	come due thereon with	h the
In Witness Thereof, AME has executed this instrument by affixed, this 17th day of	MATA SE	· / / /	E.	e
		0.000	a	
	(SEAL)	Ву: 1 2	Auti	horized Signature
		J. Bert Cars	tens-President	e name and title
Attest: Shua Th	Worl		O _x	
Sharon M. Worli	n-2nd Vice-Presic	dent		()
STATE OF ILLINOIS) SS COUNTY OF LAKE)	Type hame and thie		0	981
1. the undersigned named J. Bert Carsten		, a Notary Public in and for		certify that the abo
named J. Bert Carsten of AMERICAN NATIONAL BANK (are subscribed to the foregoing instruments as		and the above Named Sha		persons whose nam
acknowledged that they are such officers, that	they respectively signed, sealed wit	th the corporate seal and delivered said	d instrument as the free and volu	ntary act of
said CORPORATION and 2nd Vice-Presidentering set forth, and that seal utilized to said in				ises and purposes
Given under my hand and Notarial Scal th	is 17th day of MAY		93	
	Me	16.	Notary Public	*.* *.*
This instrument prepared by and return recorded document to: JENNIFER FORTNER	My Commission Exp	0-21911	Notary Public	

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SULTE 300 OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL SHARYN HERSHEY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/21/94

MMS 420(08/90R)

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93373981

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ALL IN COOK COUNTY, ILLINOIS.

T.

T.

OF E.

OF E.

THE RECC.

SOM SAID PARC.

S. DEFINED AND SA.

LINOIS. ALL THE UNITS THE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SAID PARCEL (EXCLPTING PROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING DOCUMENT NUMBER 22488103, TOGETHER WITH AN UNDIVIDED 3.36 PER CENT INTEREST IN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS NATL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER 1384 SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LST PAGE 32 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH THEREOF RECORDED MARCH 31, 1900 AS DOCUMENT NUMBER 2942192 IN BOOK 78 OF PLATS NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT CONNIX CREEK, 2 DIAISION OF TOT 14 OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 EXCEPT THE SOUTHEASTERLY 33 FEET THEREOF AS OCCUPIED BY WILMETTE AVENUE) IN TAKEN AS A TRACT, (EXCEPT THE EAST 40 FEET THEREOF AS OCCUPIED RIDGE ROAD AND UNIT 3-'F' IN 1906 WILMETTE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 7 AND 8, **PEGAL DESCRIPTION**

> ANGELA A. GRAHAM 10AN # 8704406 ADDENDUM "A"

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