

93373056

60001591 208295  
12-031-2230 JM

Record and Return to:  
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830  
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation  
whose address is ONE RONSON RD., ISELIN, NJ 08830

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 24TH day of February 1993, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELION MORTGAGE COMPANY

(assignee)

3100 TRAVIS ST HOUSTON, TX 77006

Said mortgage is recorded on 03/09/93  
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 93 177268

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 8756 05/18/93 11:13:00  
#0417 # -93-373056  
COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s) CARZO L GAYLE L


ORIGINAL MORT. AMT: \$ 60,000 PARCEL ID# 02092020131008  
PROPERTY ADDRESS: 1295 STERLING UNIT 108 PALATINE IL 60067

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/26/93


MARGARETTEN & COMPANY, INC.

By:   
LAURA KREUSCH, ASSISTANT SECRETARY

By:   
TERRI L. GIBBS, ASSISTANT VICE PRESIDENT

By:   
CHERYL IZVORSKI, WITNESS

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,  
On 03/26/93, before me, the undersigned, a Notary Public for said County and State, personally  
appeared LAURA KREUSCH AND TERRI L. GIBBS  
personally known to me to be the persons that executed the foregoing instrument, and acknow-  
ledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT  
respectively of MARGARETTEN & COMPANY, INC.,  
and that they executed the foregoing instrument and affixed its corporate seal as its duly  
authorized officers and that such execution was done as the free act and deed of  
MARGARETTEN & COMPANY, INC.,  
made by virtue of a Resolution of its Board of Directors.

  
Notary: NARIMA UDDIN New Jersey, County of Middlesex  
My Commission Expires 06/18/96

Prepared by:  
MARIA MOFFETT, Margaretten & Company, Inc.  
1 Ronson Road, Iselin, NJ 08830



# UNOFFICIAL COPY

DECLARATION OF CONDOMINIUM AS SO AMENDED HEREINAFTER COLLECTIVELY REFERRED TO AS THE 'DECLARATION'), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNITS BEING REFERRED TO IN THE TABLE ATTACHED AS EXHIBIT 'B' TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND

TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVERTED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.  
PIN# 02-09-202-013-1008

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Cook County, Illinois

UNIT 19-108 AS DELINEATED ON THE SURVEY OF PLAT OF THAT CERTAIN PARCEL OF REAL ESATATE IN THE WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 44634, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT 23079371 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, (SAID DECLARATION OF CONDOMINIUM AS SO AMENDED HEREINAFTER COLLECTIVELY REFERRED TO AS THE 'DECLARATION'), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNITS BEING REFERRED TO IN THE TABLE ATTACHED AS EXHIBIT 'B' TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND  
SEE ATTACHED

CARZOLI

60001591