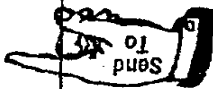


ALLIANCE MORTGAGE CORPORATION
4413 ROOSEVELT ROAD SUITE 101A
HILLSIDE, ILLINOIS 60162

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORPORATION
4413 ROOSEVELT ROAD SUITE 101A
HILLSIDE, ILLINOIS 60162



93374484

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1993
executed by FRIDAY O. DAGHOLOR AND CHRISTINE DAGHOLOR, HUSBAND AND WIFE

to ALLIANCE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 ROOSEVELT ROAD SUITE 101A, HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93374483**
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 72 IN TIERRA GRANDE UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4
AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 31-03-207-013

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1305 05/18/93 15:25:00
#3644 * -93-374484
COOK COUNTY RECORDER

93374484

Commonly known as: 18654 CYPRESS, COUNTRY CLUB HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On MAY 17, 1993 before me, the
(Date of Execution)

BY: ANTHONY MENOLASCINO
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANTHONY MENOLASCINO
known to me to be the VICE PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Beth Ann Iosco Cook
My Commission Expires 2-16-97 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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PROPERTY OF
COOK COUNTY CLERK'S OFFICE