

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 8459 05/18/93 14:17:00
#1092 # *-93-374629
COOK COUNTY RECORDER

93374629

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 13 day of JUNE 1983, made by RAYMUNDO Z HERRERA AND BERTHA R HERRERA, HUSBAND AND WIFE

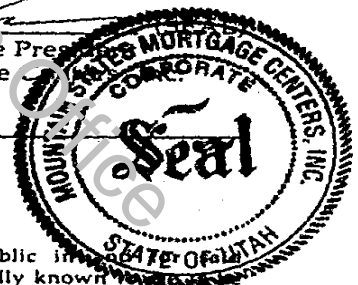
to WESTAMERICA MORTGAGE, and recorded as document No. 20 635 470 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 14-31-127-008

Address(es) of Premises: 2103 NORTH HAYNE CHICAGO IL
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 8 day of APRIL 1993.

Alan Knudson
Alan Knudson / Vice Pres
Mountain States Mortgage



STATE OF Utah ss. 93374629
COUNTY OF Salt Lake

I, MARY MILLS, notary public in and for the County of _____ State of _____, DO HEREBY CERTIFY that Alan Knudson personally known to me as the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8 day of APRIL 1993

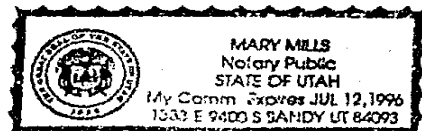
Mary Mills
MARY MILLS
NOTARY PUBLIC

Commission Expires _____

MAIL TO

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



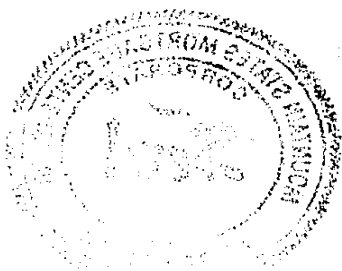
2350

EC 139880

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

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LOT 8 IN BLOCK 4 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE NORTHWEST
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



629512326

Property of Cook County Clerk's Office