UNOFFICIAL COPY²¹⁸⁹⁰⁻⁵

FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINGIS for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto FRANK V. LA MONTAGNA AND PATRICIA J. LA MONTAGNA, HIS WIFE

same and as or one of most standard to the sound to the same SHIDTWISE PAGE BOOK unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to in teas recomprous sojn to many more and gold and characters for day of the JUNE agree that and . A. D. 19 79 , and non indicates time abearing date the amount ATH was a County, in the State of Illinois, in recorded in the Recorder's Office of COOK as Document(24992846) of Records on Page Book and through mesne assignments of record assigned to FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE by assignment dated JUNE 4TH, 1979, and recorded in said County and State in of Records or Page as Document (24992847) , to the premises therein described, Book and State of Illinois, as follows, to wit: COOK situated in the County of

NOTICE OF AUTHORITY TO FYTCUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128, TO LASALLE TALMAN BANK, F.S.B.

LOT 53, IN BLOCK 3, IN W.G. MC INTOSH'S NORWOOD HEIGHTS A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CIE'KS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1922, AS DOCLMENT NUMBER 7678401, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS = 327.3 T#9999 TRAN 8459 95/18/75.24219:00 #4193 # *- 93-372.640 CODE COUNTY RECORDER

93374640

PROPERTY ADDRESS:
PERMANENT INDEX NUMBER:

5474 NORTH NEW ENGLAND AVY ; CHICAGO, IL 60656 13-07-107-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indroit dness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

19TH day of

APRIL A. D. 19 93. LASALLE TALMAN BANK, F.S.B.

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. DOLAN, LOAN SERVICING OFFICER

PATRICIA A. SRAGALOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	UNOF			
State of ILLIN	ors } s.s.	3,CAR	OL D. MILLER	
County COOK				
JAMES M. DO	LAN, L	OAN SERVICIN		Do Hereby Certify, that fifthe within named
and PATRICIA A	AN BANK, F.S.B .SRAGA, LOAN	SERVICING OFF	ICER, personally	known to me to be the same
and L	es are subscribed to the S.O., respective	ly, and to me pers	onally known to be	
own free and volu	intary act and deed o	of said * for t	ne uses and purpos	red the said instrument as their es therein set forth; and the
	ix the said corporate se voluntary act and dee	al of said *, to	said instrument, as l the uses and purpos	dian of the corporate seal of nis-own free and voluntary act,
	r my hand and Notaria		$\langle X \rangle$	
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	"OFFICIAL SEAL"	CAROL	y. MILLER	Notary Public
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AAC RT	MAN BANK, F TO- LA MONTAGNA J. LA MONTA			8
Box ga374640 FISFACTION MORTGAGE	TAL TAL	00,		0EG 9
SATISFACTION OF MORTGAGE	LASALLE TALMAN BANK, -TO- FRANK V. LA MONTAG PATRICIA J. LA MON	CHICAGO,	14	FORM NO:500-M3869 DEC 92
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