SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: James E. Mallon and Debra L. Mallon, his wife MORTGAGEE: Percy Wilson Mortgage and Finance Corporation June 23, 1980 PECORDING DATE: June DOCUMENT NO.: (25498221) June 26, 1980 93374669 RECORD'AR OF DEEDS: Cook COUNTY, ILLINOIS AMOUNT OF DEBT: \$66,500.00
PROPERTY DESCRIPTION: LOT 4 IN BLOCK 12 IN UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OP SECTION 25, NOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS.

06-25 The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Lorraine Cooper, Director of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Ic., as amended.

> Secretary of rousing and Urban Development BY: Federal Volsing Commissioner Autho Zadente Groings (SEAL) T#9999 TRAN 8459 95/18/93/14/24:00 #4132 # * 73 374667

STATE OF ILLINOIS

COUNTY OF COOK

I. Edward trupped & , a Notary Public in and for Cook County, Illinois, do hereby certify that LORRAINE COOPER who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Fouring and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his flee voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

1993 کی Given under my hand and notarial seal

"OFFICIAL SUAL" EDWARD FIRMUS My Commission Express 10/1/94

Prepared by: Single ramily Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of the State of the St

ন্ত্ৰী কৰিছে। প্ৰক্ৰী কৰিছে বিশ্ব কৰিছে। এটা কৰি উদ্বাহ্য হৈছে বা কিন্তু কৰিছে। তাৰ্থাৰ কৰিছে বিশ্ব কৰিছে। এটা এটা কৰিছে। কৰিছেল সাংগ্ৰামণ কৰিছে। তাৰ স্থান্ত কৰিছে। RIGHTONY PARICO STOLL

To Cook County Clark's Office