

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This Instrument Prepared by: RONDA GRUBB

Address:

Property Appraiser's Parcel Identification (Foto) Number(s):

Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION



93374953

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That JC MARCHALL FINANCIAL SERVICES

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of.....TEN.....Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of MAY, 1993

made by  
LOIS E. NASER, UNMARRIED WOMAN

93374952

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit:

SEE ATTACHED FOR LEGAL

DEPT-01 RECORDING \$25.50  
T89997 TRAN 8461 05/18/93 14:42:00  
#114 # # -93-374953  
COOK COUNTY RECORDER

PIN #28-31-114-043-1015

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH day of MAY, 1993

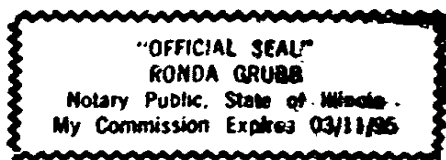
Attest: Pat Majerchin  
PAT MAJERCHIN  
STATE OF ILLINOIS  
COUNTY OF DuPage

By: Janice Fuglsang  
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 12TH day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public



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P.93.01800

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

Unit 15 in Barrett Brothers Courtyard Estates Number 3 as delineated on the survey of certain lots or parts thereof in Barrett Brothers 4th Addition to Tinley Park, being a Subdivision of part of Lot 6 in Circuit Court Partition of Section 31 Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded December 6, 1965 as Document 19674610 (hereinafter referred to as "Parcel") which survey is attached as Exhibit "A" to the Declaration of Condominium made by Standard Bank and Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated April 2, 1952 and known as Trust Number 1200, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22410784 and as amended by Document 22531228, together with its undivided percentage interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) all in Cook County, Illinois.

93374953