CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

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12-02 407-011	DEPT-01 RECORDINGS	123 .5 0
O PLAT RECORDED FEBRUARY 28, 1924 AS DOCUMEN	II 8299244 IN GUUR GUUNIT, ILLINGIS.	
TOWNSHIP 40 NORTH RANGE 12 EAST OF THE TH	IIRD PRINCIPAL HERIDIAN, ACCORDING TO THE	
LOT 14 IN BLOCK 11 IN KINSEYS PARK RI	DGE SUBDIVISION OF PART OF SECTIONS 1 AND 2,	
described as follows:		
as Document Number in the Office of the Rec	order for COOK County, State of IL	
State of, IL and re-recorded in B	ce of the Recorder for County, COOK Book Number at page(s), corder for COOK County, State of IL	
() as Document Number in the office	ce of the Recorder for County, COOK	
to First Federal Savings Bank of Indiana and I	recorded in Book Number at page(s), and we of the Recorder for County COOK	dife
MOTIGAGE CARECU, Way 11, 1993 CARCOL	ed by: Mis xiiis xiifs, formerly known as Paula R. Meyer, Hu	usban
Afartana datad May 11 1993	right, title and interest in and to that certain Real Estat	. C
COUNTRYWIDE FUNDING CORP	unty, Indiana, hereby grants, assigns and transfers to,	
In consideration of the receipt of One Dollar	and other consideration, First Federal Savings Bank of	

1909 S. ASHLAND, PARK RIDGE, IL More Commonly known as

Together with (1) the Note or Notes described of referenced in the Real Estate Morigage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS, Assistant Vice for sident

RANDALL H. WALKER, Vice President

COOK COUNTY RECORDER

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 11th day of 19 93

KAREN MATTHEWS, Assistant Vice President

RANDALL IL WALKER, VICO President

STATE OF INDIANA, Lake County, ss:

inty, RANDALL H. WALKER, Vice Provient Before me, the undersigned, a Notary Public in and for said County, 11th day of May

KAREN MATTHEWS, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrumen

My Commission Expires:

APRIL 5, 1997

County of Residence:Lake

This Intrument was Prepared by: Pamela Hiller

UNOFFICIAL COPY

Section 18

Operator County Clark's Office