

UNOFFICIAL COPY

LA SALLE TALMAN BANK

RELEASE OF MORTGAGE

93375499

Loan No. 611444-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, For and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby (Reverse, Convey, Release and Definitively) unto WILBERT WASHINGTON AND BERTHA WASHINGTON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18 763 149, in the premises, therein described to-wit:

LOT 29 BLK 34 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO, BEING PT OF THE S½ OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN COOK CO, ILL.

Property Address: 11434 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60643
Permanent Index No: 152040669320000

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 19, 1993

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 0392 05/19/93 12:21:00
#9024 # *-93-375499
COOK COUNTY RECORDER

Attest: *James Moran*
Loan Servicing Officer

Attest: *James S. Quinn*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

93375499

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Wanda I. Rivera

THIS INSTRUMENT WAS PREPARED BY:
JAMES MORAN / JOAN COSTELLO
LASALLE TALMAN HOME MORTGAGE CORPORATION
4942 North Harlem Avenue
Orland Park, Illinois 60464

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
BERTHA WASHINGTON
11434 SOUTH ABERDEEN STREET
CHICAGO, ILLINOIS 60643

REG54 00R 662

2350 / \$

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Property of Cook County Clerk's Office

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